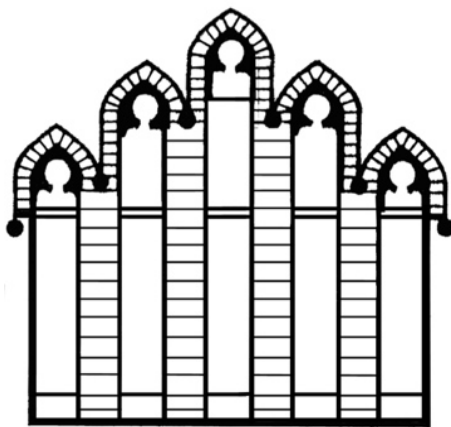


THE 4TH SUNDAY IN LENT

# WORSHIP

MARCH 10, 2024  
8:00AM & 10:00AM



ST. LUKE'S EPISCOPAL CHURCH

73 S. FULLERTON AVENUE, MONTCLAIR, NJ

[SLECHURCH.ORG](http://SLECHURCH.ORG)

973-744-6220

*"Joyfully seeking and serving Christ"*

*Please stand as you are able and join in singing.*

**HYMN 302** *(The Hymnal 1982 Words: Greek, ca. 220, tr. F. Bland Tucker Music: Rendez-a Dieu, Louis Bourgois)*

Father, we thank thee

1 Fa - ther, we thank thee who hast plant - ed thy ho - ly Name with -  
2 Watch o'er thy Church, O Lord, in mer - cy, save it from e - vil,

in our hearts. Know - ledge and faith and life im - mor - tal Je - sus thy  
guard it still, per - fect it in thy love, u - nite it, cleansed and con -

Son to us im - parts. Thou, Lord, didst make all for thy plea - sure,  
formed un - to thy will. As grain, once scat - tered on the hill - sides,

didst give us food for all our days, giv - ing in Christ the  
was in this bro - ken bread made one, so from all lands thy

Bread e - ter - nal; thine is the power, be thine the praise.  
Church be gath - ered in - to thy king - dom by thy Son.

## OPENING ACCLAMATION *(Book of Common Prayer, p. 355)*

*Celebrant* Bless the Lord who forgives all our sins.  
*People* **God's mercy endures for ever.**

## THE DECALOGUE *(Book of Common Prayer, p. 350)*

*Celebrant* Hear the commandments of God to all people:  
I am the Lord your God who brought you out of bondage.  
You shall have no other gods but me.

*People* **Amen. Lord have mercy.**

*Celebrant* You shall not make for yourself any idol.

*People* **Amen. Lord have mercy.**

*Celebrant* You shall not invoke with malice the Name of the Lord your God.

*People* **Amen. Lord have mercy.**

*Celebrant* Remember the Sabbath Day and keep it holy.

*People* **Amen. Lord have mercy.**

*Celebrant* Honor your father and your mother.

*People* **Amen. Lord have mercy.**

*Celebrant* You shall not commit murder.

*People* **Amen. Lord have mercy.**

*Celebrant* You shall not commit adultery.

*People* **Amen. Lord have mercy.**

*Celebrant* You shall not steal.

*People* **Amen. Lord have mercy.**

*Celebrant* You shall not be a false witness.

*People* **Amen. Lord have mercy.**

*Celebrant* You shall not covet anything that belongs to your neighbor.

*People* **Amen. Lord have mercy.**

*Celebrant* If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

## CONFESSION OF SIN AND ABSOLUTION *(Book of Common Prayer, p. 360)*

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence may be kept – Please kneel if you are able.*

*People* **Most merciful God,**  
**we confess that we have sinned against you**  
**in thought, word, and deed,**  
**by what we have done,**  
**and by what we have left undone.**  
**We have not loved you with our whole heart;**  
**we have not loved our neighbors as ourselves.**  
**We are truly sorry and we humbly repent.**  
**For the sake of your Son Jesus Christ,**  
**have mercy on us and forgive us;**  
**that we may delight in your will,**  
**and walk in your ways,**  
**to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People* **Amen.**

## KYRIE ELEISON *(The Hymnal 1982, S95    Composer: Proulx) Said at 8:00am.*

*Celebrant*      Lord have mercy.

*People*          **Christ have mercy.**

*All*              **Lord have mercy.**

The musical notation is written on two staves in G major (one sharp) and 4/4 time. The first staff begins with a treble clef and a key signature of one sharp (F#). It contains three measures: the first measure is labeled 'Cantor or Choir' and contains a half note G4, a quarter note A4, and a half note B4; the second measure is labeled 'All' and contains a half note G4, a quarter note A4, and a half note B4; the third measure is labeled 'Cantor or Choir' and contains a half note G4, a quarter note A4, and a half note B4. The lyrics 'Lord, have mer - cy. Lord, have mer - cy. Christ, have mer - cy.' are written below the notes. The second staff also begins with a treble clef and a key signature of one sharp. It contains three measures: the first measure is labeled 'All' and contains a half note G4, a quarter note A4, and a half note B4; the second measure is labeled 'Cantor or Choir' and contains a half note G4, a quarter note A4, and a half note B4; the third measure is labeled 'All' and contains a half note G4, a quarter note A4, and a half note B4. The lyrics 'Christ, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.' are written below the notes.

## THE COLLECT OF THE DAY *(Book of Common Prayer, p. 219)*

*Celebrant*      The Lord be with you.

*People*          **And also with you.**

*Celebrant*      Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

# THE WORD OF GOD

*Please be seated for the readings.*

## THE FIRST LESSON

A reading from the Book of Numbers (21:4-9)

From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. The people spoke against God and against Moses, “Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food.” Then the Lord sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, “We have sinned by speaking against the Lord and against you; pray to the Lord to take away the serpents from us.” So Moses prayed for the people. And the Lord said to Moses, “Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live.” So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

*Reader*        The Word of the Lord.

*People*        **Thanks be to God.**

*We will say the appointed Psalm responsively by half verse.*

**PSALM 107:1-3, 17-22** (St. Helena Psalter)

desc. The Lord de - liv - - - - - ered from dis - tress.

Choir The Lord de - liv - ered them from their dis - tress.

We give you thanks, O God, for you are good; \*  
**your mercy endures for ever.**

Let all those whom you have redeemed proclaim \*  
**that you redeemed them from the hand of the foe.**

You gathered them out of the lands; \*  
**from the east and from the west,  
from the north and from the south.**

Some were fools and took to rebellious ways; \*  
**they were afflicted because of their sins.**

They abhorred all manner of food \*  
**and drew near to death's door.**

Then they cried to you in their trouble, \*  
**and you delivered them from their distress.**

You sent forth your word and healed them \*  
**and saved them from the grave.**

Let them give thanks to you for your mercy \*  
**and the wonders you do for your children.**

Let them offer a sacrifice of thanksgiving \*  
**and tell of your acts with shouts of joy.**

*Choir antiphon*

## THE SECOND LESSON

A reading from the Epistle to the Ephesians (2:1-10)

You were dead through the trespasses and sins in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. But God, who is rich in mercy, out of the great love with which he loved us even when we were dead through our trespasses, made us alive together with Christ—by grace you have been saved—and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith, and this is not your own doing; it is the gift of God—not the result of works, so that no one may boast.

For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

*Reader*      The Word of the Lord.

*People*      **Thanks be to God.**

*Please stand as you are able and join in singing. We will sing verses 1--3 before the Gospel and verses 4&5 after the Gospel.*

**HYMN 145**    (*The Hymnal 1982*    Words: Percy Dearmer    Music: Quittiez, Pastors, French carol)

Now quit your care

1 Now quit your care and anx - ious fear and wor - ry; for  
2 To bow the head in sack - cloth and in ash - es, or  
3 For is not this the fast that I have cho - sen? (The  
4 For right - eous - ness and peace will show their fac - es to  
5 Then shall your light break forth as doth the morn - ing; your

1 schemes are vain and fret - ting brings no gain. Lent calls to  
2 rend the soul, such grief is not Lent's goal; but to be  
3 pro - phet spoke) To shat - ter ev - ery yoke, of wick - ed -  
4 those who feed the hun - gry in their need, and wrongs re -  
5 health shall spring, the friends you make shall bring God's glo - ry



1 prayer, to trust and ded - i - ca - tion; God brings new beau - ty  
 2 led to where God's glo - ry flash - es, his beau - ty to come  
 3 ness the griev - ous bands to loos - en, op - pres - sion put to  
 4 dress, who build the old waste plac - es, and in the dark - ness  
 5 bright, your way through life a - dorn - ing; and love shall be the

*Unison* *Harmony*

1 nigh; re - ply, re - ply, re - ply with love to love most high;  
 2 near. Make clear, make clear, make clear where truth and light ap - pear;  
 3 flight, to fight, to fight to fight till ev - ery wrong's set right.  
 4 shine. Di - vine, di - vine, di - vine it is when all com - bine!  
 5 prize. A - rise, a - rise, a - rise! and make a par - a - dise!

*Unison* *Harmony*

1 re - ply, re - ply, re - ply with love to love most high.  
 2 Make clear, make clear, make clear where truth and light ap - pear.  
 3 to fight, to fight to fight till ev - ery wrong's set right.  
 4 Di - vine, di - vine, di - vine it is when all com - bine!  
 5 A - rise, a - rise, a - rise! and make a par - a - dise!

## THE HOLY GOSPEL

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John (3:14-21)

*People* **Glory to you, Lord Christ.**

[Jesus said,] “Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God.”

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**SERMON** *The Rev. John A. Mennell*

*A period of silence will follow the sermon then please stand as you are able.*

**THE NICENE CREED** *(Book of Common Prayer, p. 358)*

*Celebrant* Let us stand together with Christians throughout the centuries and throughout the world today, and affirm our faith in the words of the Nicene Creed

*All* We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven,  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living  
and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
Who with the Father and the Son is worshiped and glorified,  
Who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE *(Sundays and Seasons)*

- Leader* When our faith is weak and our hopes seem empty, come to us, Spirit, and fill us again. You are rich in mercy, and our need is deep. *Silence.*  
Lord, in your mercy,  
*People* **Hear our prayer.**
- Leader* Lead us to let go of the burdens we carry: the guilt, the shame, the unrealistic expectations. Lead us to depend on you. *Silence.*  
Lord, in your mercy,  
*People* **Hear our prayer.**
- Leader* Guide each of us in the decision making of our common life: in our family relationships, our churches, and our communities. *Silence.*  
Lord, in your mercy,  
*People* **Hear our prayer.**
- Leader* Pull us closer to your compassionate heart. We pray for those in pain, for those who worry, for those whose livelihood is fragile, for those who grieve, especially *(insert prayer list here)*. *Silence.*  
Lord, in your mercy,  
*People* **Hear our prayer.**
- Leader* Push us into the world to be the advocates for your expansive love among all the creatures you have created. *Silence.*  
Lord, in your mercy,  
*People* **Hear our prayer.**
- Leader* Receive those who have died into the arms of your abundant mercy. *Silence.*  
Lord, in your mercy,  
*People* **Hear our prayer.**

*The Celebrant offers a concluding Collect.*

## THE PEACE *(Book of Common Prayer, p. 360)*

*Officiant* The peace of Christ be always with you.

*People* **And also with you.**

*The ministers and people may greet one another in the name of the Lord. Zoom attendees will be unmuted at this time and after the service so we may greet one another.*

## ANNOUNCEMENTS

## OFFERTORY

God so loved the world (*John Stainer, from The Crucifixion*)

God so loved the world that He gave His only begotten Son,  
That whosoever believeth in Him should not perish,  
But have everlasting life.  
For God sent not His Son into the world to condemn the world,  
But that the world through Him might be saved.

*During the offertory, a collection is gathered as we look to give back to God in thanksgiving for all the blessings in our life. As stewards of our gifts of treasure this opportunity to give back allows the church to continue its work in the world serving those in spiritual, emotional, and financial need.*

*When attending in person, we appreciate your remaining seated during the Offertory to enjoy the anthem. As you enter or leave the church, you may place your donation in the box labeled “Church Donation Box” at the back of the center aisle, or take advantage of the following options for giving electronically: Scan the QR code to the right; Text (“ThanksB2God” to 73256); Zelle ([donate@slechurch.org](mailto:donate@slechurch.org)); Venmo (@Saint-Lukes). Detailed information is available on the “Giving” tab of our website, [slechurch.org](http://slechurch.org).*



*Please join us by sharing your abundance and pledging for 2024.  
Our goal is \$525,000 and full participation.*

*Make your pledge on the website at [slechurch.org](http://slechurch.org) or by scanning the QR code.  
If you wish to discuss your pledge, reach out to our campaign co-chairs Amy  
Lui Abel and Chelle Carter-Wilson at [stewardship@slechurch.org](mailto:stewardship@slechurch.org).*



## PRESENTATION (*The Hymnal 1982, 143 v.4 St. Flavian*)

4 Then grant us, Lord, like them to be full  
4 oft in fast and prayer with thee; our spi - rits strength - en  
4 with thy grace, and give us joy to see thy face.

# THE HOLY COMMUNION

## THE GREAT THANKSGIVING *(The Hymnal 1982, S120 Sursum corda)*

*Celebrant*                      *People*  
The Lord be with you. And al - so with you.

*Celebrant*                      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever (say) sing this hymn to proclaim the glory of your Name:

## SANCTUS *(The Hymnal 1982, S122 Composer: Mason Martens)*

Ho - ly, ho - ly, ho - ly Lord, God of  
power and might, hea - ven and earth are full of your glo - ry.  
Ho - san - na in the high - est. Blest is the one who comes  
in the name of the Lord. Ho - san - na in the high - est.

*Please stand or kneel as the Celebrant continues.*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

*All*      **AMEN!**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

**THE LORD'S PRAYER** *(Book of Common Prayer, p. 364)*

*Feel free to pray in whatever language and words that bring you closer to God.*

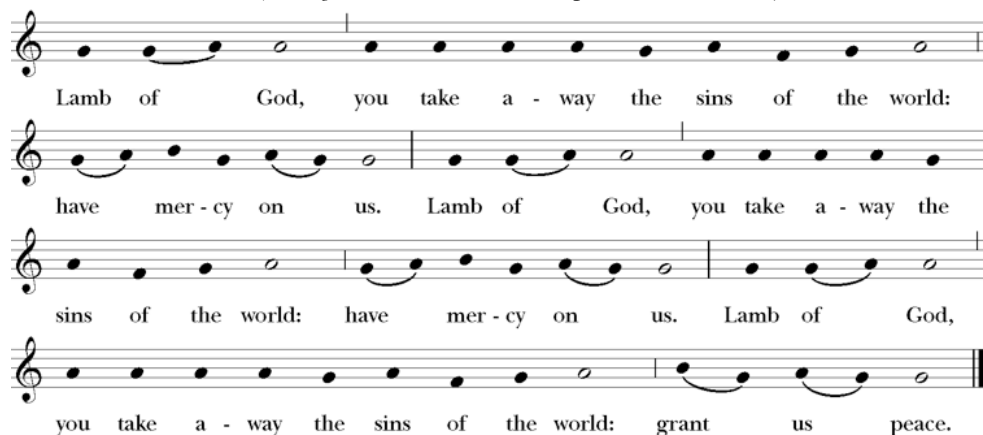
*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

*All*

Our	Mother	who art in heaven,
	Father	
	Creator	
	hallowed be thy Name,	
	thy kingdom come,	
	thy will be done,	
	on earth as it is in heaven.	
	Give us this day our daily bread.	
	And forgive us our trespasses	
	as we forgive those	
	who trespass against us.	
	And lead us not into temptation,	
	but deliver us from evil.	
	For thine is the kingdom,	
	and the power, and the glory,	
	for ever and ever. Amen.	



**FRACTION ANTHEM** *(The Hymnal 1982, S160 Composer: Mason Martens) Said at 8:00am*



**THE PRAYER OF HUMBLE ACCESS** *(Book of Common Prayer p. 337)*

*All* We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

**INVITATION** *(Book of Common Prayer, p. 365)*

*Celebrant* The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.  
*You will be guided when it is your turn to join the Communion line.*

**HYMN 321** *(The Hymnal 1982 Words: sts. 1-3, Philip Doddridge; st. 4, Isaac Watts Music: Rockingham)*

My God, thy table now is spread



1 My God, thy ta - ble now is spread, thy cup with  
 2 O let thy ta - ble hon - ored be, and fur - nished  
 3 Drawn by thy quick - ening grace, O Lord, in coun - tless  
 4 Nor let thy spread - ing Gos - pel rest till through the



love doth o - ver - flow; be all thy chil - dren  
 well with joy - ful guests; and may each soul sal -  
 num - bers let them come and gath - er from their  
 world thy truth has run, till with this Bread shall



thith - er led, and let them thy sweet mer - cies know.  
 va - tion see, that here its sa - cred pledg - es tastes.  
 Fa - ther's board the Bread that lives be - yond the tomb.  
 all be blessed who see the light or feel the sun.

*Please kneel.*

**POST COMMUNION PRAYER** *(Book of Common Prayer p. 366)*

*Celebrant* Let us pray.

*All* **Almighty and everliving God,**  
**we thank you for feeding us with the spiritual food**  
**of the most precious Body and Blood**  
**of your Son our Savior Jesus Christ;**  
**and for assuring us in these holy mysteries**  
**that we are living members of the Body of your Son,**  
**and heirs of your eternal kingdom.**  
**And now, send us out**  
**to do the work you have given us to do,**  
**to love and serve you**  
**as faithful witnesses of Christ our Lord.**  
**To him, to you, and to the Holy Spirit,**  
**be honor and glory, now and for ever. Amen.**

**SOLEMN PRAYER** *(Book of Occasional Services, p. 24)*

*Celebrant* Grant, most merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind; through Christ our Lord. **Amen.**

*After singing the recessional hymn on the following page, please join in the dismissal.*

**DISMISSAL** *(Book of Common Prayer, p. 365)*

*Deacon* Let us go forth in the name of Christ.

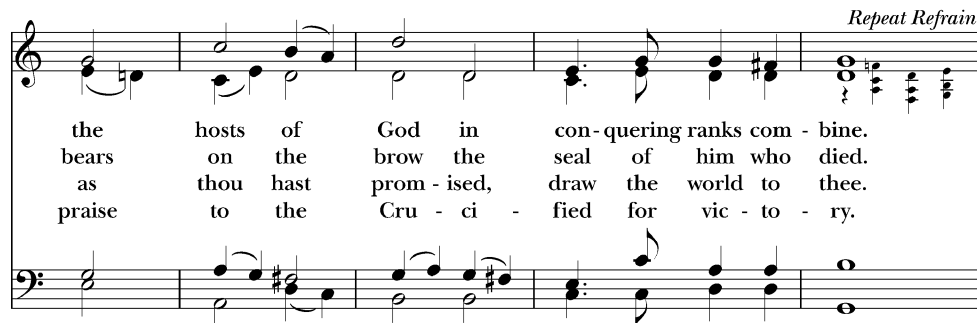
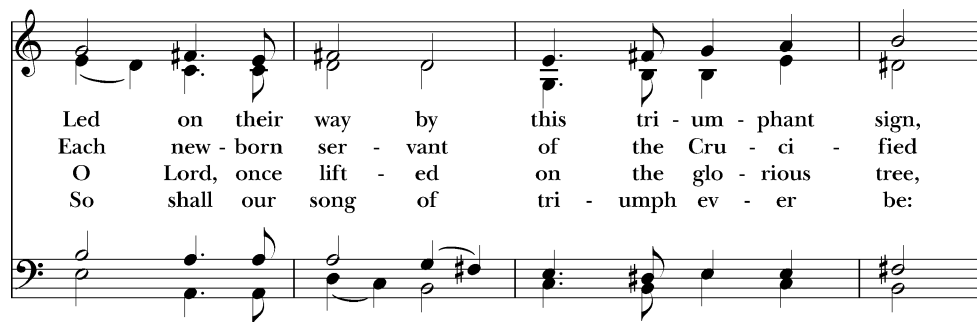
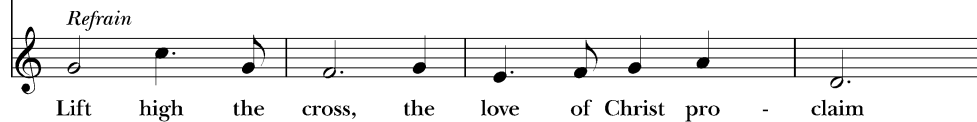
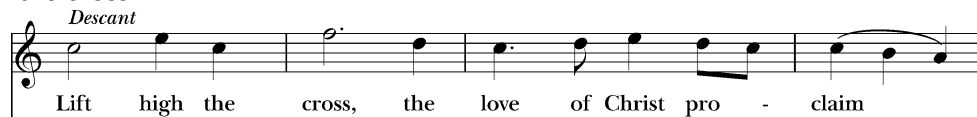
*People* **Thanks be to God.**

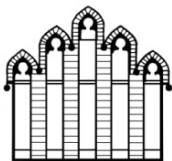
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Authorized expansive language is used where practical throughout the liturgy.

Please stand as you are able and join in singing.

**HYMN 473** (The Hymnal 1982 Words: George William Kitchin Music: Crucifer, Sydney Hugo Nicholson)

Lift high the cross





March 10, 2024

"For God so loved the world that he gave an only Son." – John 3:16

# ST. LUKE'S SUNDAY PAPER

JOYFULLY SEEKING AND SERVING CHRIST

## Lætare Sunday – The 4<sup>th</sup> Sunday in Lent

The term is derived from the opening words of the Latin Mass, "Rejoice (Lætare) Jerusalem" (Isaiah 66:10). The church is called to joyful anticipation of the victory to be won. This joyful theme provides lightening from the penitential emphasis of Lent. Since the thirteenth century, the celebrant of the eucharist has been permitted to wear rose-colored vestments that express the change of tone in the Lenten observance. Our Rose Vestments were a gift from John Raposa and Jon Coates.



*One of the disciples said,*

TEACH US  
TO PRAY

*~ Luke 11:2*

### Learn a New Prayer Technique:

Each Wednesday in Lent at 6:30pm, we will teach different ways to pray.

### Adult Forums on The Lord's Prayer:

At 11:30am on Sundays during coffee hour, Tristan Shin and John Mennell will teach briefly on different parts of the Lord's Prayer with discussion.

Sundays at 11:30am – Lord's Prayer	Wednesdays at 6:30pm – Ways to Pray
Mar. 10 – Forgiveness	Mar. 13 – Prayers of the People
Mar. 17 – Temptation/Sacrament	Mar. 20 – Adoration/Confession/Thanksgiving/Supplication
Mar. 24 – Easter & Renewal	Mar. 27 – Healing Prayer

## HOLY WEEK SCHEDULE

**Monday of Holy Week** – March 25 at 7:00pm: Hear the entirety of Mark's Gospel.

**Tuesday of Holy Week** – March 26 at 7:00pm: Pastor Tristan Shin invites you to join in a meaningful service of Holden Evening Prayer.

**Wednesday of Holy Week** – March 27 at 7:00pm: Receive Communion and the laying on of hands for healing.

**Maundy Thursday** – March 28 at 7:00pm: Foot Washing and Stripping of the Altar. A mandate to love one another.

**Good Friday** – March 29 at 7:00am & Noon: Join us for worship on Good Friday as we remember Christ crucified. At Noon, we will have communion from the reserved sacrament.

**Holy Saturday** – March 30 at Noon: Holy Saturday Service

## EASTER SUNDAY: MARCH 31

Invite friends and family to join in the celebration of the risen Christ!  
We will hold Easter worship at 8:00, 9:00 (Celebrate!) and 10:00am.

## **Celebration of Women's History at St. Luke's – Sunday, March 24, at 11:30am**

On Palm Sunday, the DEI Committee will coordinate a Women's History Month Coffee Hour where all are invited to bring food that honors the women they love. Sign up at [bit.ly/324DEICoffee](https://bit.ly/324DEICoffee) to bring items or see Sue Singer or Larysa Cohen at Coffee Hour.

## **Easter Flower Dedications**

To make a donation towards our Easter flowers, please use the St. Luke's Online Portal (Realm): select "flower memorials" as the fund. All donations, both large and small, are appreciated! Names for the bulletin may be emailed to [flowers@slechurch.org](mailto:flowers@slechurch.org) by March 25.

## **Easter Bunny Brunch & BBQ – Saturday, March 30 at 11:00am**

Register today via the link on the website at [slechurch.org](https://slechurch.org) to participate. To be part of the planning committee for the brunch, or to help grill, set-up, or clean up, please email Kathy DeWalt, Director of Family Ministries, at [dewalt@slechurch.org](mailto:dewalt@slechurch.org).

## **Baptisms Planned for April 7**

Our Easter Celebration will continue the week after the Resurrection with the sacrament of Baptism at the 10:00am service on Sunday, April 7. If you are interested in Baptism on that date, please contact The Rev. John A. Mennell at [mennell@slechurch.org](mailto:mennell@slechurch.org).

## **Nominating Committee Seeking New Vestry Persons**

A Nominating Committee is being formed to identify people to serve on the Vestry and as deputies to Diocesan Convention. If you are interested or would like to nominate someone, please contact Warden Godfrey Gregg at [gregg@slechurch.org](mailto:gregg@slechurch.org). We will vote at the Annual Meeting on May 19.

## **Joyfully Serving Through Hospitality – Coffee Hour after the 10:00am service on Sundays**

Coffee hour allows us the opportunity to joyfully celebrate our community and deepen our connections with one another. Our thanks to Kathleen Breiten, Angela Durham, Shevon Nelson, and Sally Ross for hosting this morning's Coffee Hour. Next week, on March 17, we will have a St. Patrick's Day theme, so please cook your favorite soda bread or other Irish treat.

Contributions are welcome to any and all Sunday coffee hours or coordinate a team and take on a theme of your choosing. Our ongoing thanks to Steph Borsi, who sets up the coffee and tea stations every week, and to remote parishioner Janet Chisholm who funds our coffee budget. To claim a Sunday, contact our Parish Administrator, Chris Corso, at [corso@slechurch.org](mailto:corso@slechurch.org).

## **Home Team Cooks – Next Meeting April 7**

Thanks to all who helped prepare for last Sunday's Toni's Kitchen dinner! Home Team Cooks meets on the first Sunday of the month and is a fun and rewarding way to serve our community through our food ministry. You can be part of the more than two million meals we serve through Toni's Kitchen each year. To sign up for our next session on April 7, email coordinator Susan Andersen at [andersen@slechurch.org](mailto:andersen@slechurch.org).



## **Help Care for Our Sacred Space**

We are blessed with beautiful spaces in which to worship and serve. As the spaces age, continual upkeep, cleaning, and repair are needed to be good stewards of what we have been given. We are always looking for volunteers (skilled and unskilled) to help with projects around the parish. If you feel called to this ministry, please contact our Rector, The Rev. John A. Mennell, at [mennell@slechurch.org](mailto:mennell@slechurch.org).

## WEEKLY CALENDAR

### Sunday, March 10, 2024

#### **Lætare Sunday**

8:00am Worship

9:00am Celebrate! Service

10:00am Worship

11:30am Coffee Hour

11:30am Teach Us to Pray (Assembly)

11:30am Toni's Closet Open

5:00pm Toni's Kitchen Meal

### Monday, March 11, 2024

1:00pm Al-Anon Meeting (Assembly)

3:00pm Warming Center (Sawtelle)

### Tuesday, March 12, 2024

10:00am Staff Check-in (Offices)

3:00pm Warming Center (Sawtelle)

8:00pm AA Meeting (Assembly)

### Wednesday, March 13, 2024

10:00am Toni's Closet Open

10:30am Mindful Breath (Assembly)

3:00pm Warming Center (Sawtelle)

5:00pm Church Open for Reflection

6:30pm Teach Us to Pray

7:00pm Cloud of Witnesses Service

7:30pm Choir Rehearsal (Choir Rm)

7:30pm Job Seekers (Assembly)

### Thursday, March 14, 2024

10:00am Toni's Closet Open

11:30am Toni's Kitchen Meal

### Friday, March 15, 2024

10:00am Toni's Closet Open

11:30am Toni's Kitchen Meal

### Saturday, March 16, 2024

#### **5<sup>th</sup> Sunday in Lent**

10:00am Morning Prayer

10:00am Toni's Closet Open

11:30am Toni's Kitchen Meal

### Sunday, March 17, 2024

8:00am Worship

9:00am Celebrate! Service

10:00am Worship

11:30am Coffee Hour

11:30am Teach Us to Pray (Assembly)

11:30am Toni's Closet Open

5:00pm Toni's Kitchen Meal

## Upcoming Events

**March 24:** Palm Sunday

**March 25-30:** Holy Week

**March 30:** Easter Bunny  
Brunch & BBQ

## ST. LUKE'S SERVERS & LITURGICAL LEADERS

### **This Week March 10**

### **Next Week March 17**

<b>Celebrant</b>	Pastor Tristan Shin	The Rev. John A. Mennell
<b>Organist</b>	Ronald Baltimore	Ronald Baltimore
<b>Preacher</b>	The Rev. John A. Mennell	The Rev. John A. Mennell
<b>Verger</b>	Patrick Rodriguez	Patrick Rodriguez
<b>Crucifer</b>	Alexa Rodriguez	Emma Rodriguez
<b>Torch Bearer</b>		
<b>8:00 AM</b>		
<b>Virtual Verger</b>	Aileen Walter	Stevie Tryson
<b>1st Reading</b>	Felisa Van Liew	Sally Kress
<b>Psalm</b>	Felisa Van Liew	Sally Kress
<b>2nd Reading</b>	Jack Newhouse	Keith Kaweck
<b>Intercessor</b>	Jack Newhouse	Keith Kaweck
<b>10:00 AM</b>		
<b>Virtual Verger</b>	Stevie Tryson	Stevie Tryson
<b>Ushers</b>	Shahri Griffin Sudhir Frederick	Allen Wastler Shevon Nelson
<b>1st Reading</b>	Tim Mannion	Edith Gallimore
<b>Psalm</b>	Matthew Price	Candi Carter
<b>2nd Reading</b>	Denise Price	Juliet Robinson
<b>Intercessor</b>	Amy Abel	Steph Borsi

*Traditionally we do not display flowers during Lent.*

*Email [flowers@slechurch.org](mailto:flowers@slechurch.org)*

*to dedicate Easter flowers.*

**Ushers** at the back of the church are available to assist you at any time.

**Restrooms** are on the left through the archway.

**Nursery Care:** Childcare is provided for our youngest parishioners so parents and guardians can enjoy the 10:00am service on their own.

**Did you know?** At [slechurch.org](http://slechurch.org), click "Weekly Service Leaflet" to view a PDF bulletin and save paper.

**St. Luke's WIFI** Please feel welcome to connect to any networks named "St. Luke's." PW: **mercury1** (all lowercase, numeral 1).

**Welcome Cards** are available in the pews and at the back of the church. Please fill one out to let us know you were here. You may place it in the church donation box in the back of the sanctuary or give it to an usher.

**Name tags:** As we gather, please wear your name tag so we can greet one another by name. You may leave your name tag in the basket in the Assembly Hall as you leave after Coffee Hour. If you don't find your name tag, contact Chris Corso at [corso@slechurch.org](mailto:corso@slechurch.org) for a new one.

Scan the QR code at right  
to donate to our ministries or pay your pledge!  
Contact our Parish Administrator, Chris Corso,  
at [corso@slechurch.org](mailto:corso@slechurch.org) for assistance  
with Realm, our church database.



## ST. LUKE'S EPISCOPAL CHURCH

73 S. Fullerton Avenue, Montclair, NJ | [slechurch.org](http://slechurch.org) | 973-744-6220

## PLEASE JOIN US IN THESE PRAYERS, AND YOUR OWN, THIS WEEK:

Oh, Everlasting Light, awaken everyone to your justice and saving grace.

Help us to be actively anti-racist and unite us to become  
champions of hospitality and acceptance.

Oh, Immanuel, continue to be with Your churches, our members, and our ministry.

Guide us to lead, teach, and nurture Your disciples, especially

The Episcopal Church, Michael, our Presiding Bishop, Carlye, our Bishop,  
and Clergy and Lay Leaders of Church of Our Saviour; Secaucus,  
Christ Church; Short Hills, and St. Andrew & Holy Communion; South Orange.

Oh, Prince of Peace, lift the eyes of those in authority to their duty to govern  
wisely. End war and violence in the world and replace it with peace, especially in  
Palestine, Israel, Sudan, and Ukraine.

Help us see and proclaim Your love at work in the world.

Oh, Dayspring, lead us to care for this fragile earth, our island home.

Help us to be thankful for all the gifts in our lives. In the coldness of winter,  
kindle our hearts and help us radiate Your love to others.

Oh, Creator, remain steadfast in Your care and devotion for all of Your creation  
throughout the universe. We thank You for those marking birthdays this week,

especially: Santiago Ticzon on March 10, John Morey on March 12,

Alexa Byrd on March 13, Alison Curtin & Doug Eberle on March 14,

Clarissa Wilson on March 15, and

Nigel Andrews & Salif Traore on March 16.

Oh, Beloved, cradle all families who joyfully expect the birth of a child, especially  
Katie & Venanzio Cortese, and Emily & Chris Sarro.

Oh, Advocate, stand with those troubled physically or in spirit.

Give rest to those who are weary. Soothe those who suffer, especially

Sylvia H – Terry – Zuri – Jennifer – Cameron – Jimmy – Gerald – Bob – Marty –  
Will – Jill – Erin W – Anne T – Darryl – Daune – Jung – Philip – Howard – Sallie –  
Mike N – Tom L – Suzette W – Phebe – and those we now name.

Oh, Guiding Star, watch over and care for Marilyn H – Anne M – Vince C – Phil A  
– Jim X – Stella X – Bruce C – John M – Mariah A – Melliss S – Leanora – Lysette

H – Karen D – Elena L – Reese S – Donna M – Al S – Rob R – Adrianna D –  
Marcelle G – Francoise V – Denny C – Kevin D – the unemployed –

and our guests at Toni's Kitchen.

Oh, Redeemer, guide those who have died in the promise of the resurrection,  
especially Roz Fischell, Friend of Gordon Frey, on February 25.

*To include someone on the prayer list, please email The Rev. John A. Mennell at [mennell@lechurch.org](mailto:mennell@lechurch.org).*