The Sixth Sunday after Pentecost

Worship

July 21, 2019
8:00am & 10:00am

St. Luke’s Episcopal Church
73 S. Fullerton Avenue, Montclair, NJ
WWW.SLECHURCH.ORG
973-744-6220

“Joyfully seeking and serving Christ”
Hail, thou once despised Jesus

1 Hail, thou once despised Jesus! Hail, thou Gal - i -
le - an King! Thou didst suffer to release us;
le - an King! Thou didst suffer to release us;

2 Pas -chal Lamb, by God ap - point -ed, all our sins on
thee were laid; by al - might -y love annoint -ed,
thee were laid; by al - might -y love annoint -ed,

3 Je - sus, hail! en - throned in glo - ryo, there for ev - er
to a - bide; all the heavenly hosts adore thee,
to a - bide; all the heavenly hosts adore thee,

#4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy
to re - ceive; high - est prais - es, with out ceas - ing,
to re - ceive; high - est prais - es, with out ceas - ing,

thou didst free sal - va - tion bring. Hail, thou uni - versal
thou hast full atone - ment made. All thy peo - ple are for -
thou hast full atone - ment made. All thy peo - ple are for -

right it is for us to give. Help, ye bright an - gel - ic
Savior, bearer of our sin and shame! By thy mer - it
Savior, bearer of our sin and shame! By thy mer - it

given through the virtue of thy blood: o - pened is the
pleading: there thou dost our place prepare; ever for us
pleading: there thou dost our place prepare; ever for us

we find favor: life is given through thy Name
gate of heaven, reconciled are we with God.
gate of heaven, reconciled are we with God.

in - ter - ceding, till in glo - ry we ap - pear.
in - ter - ceding, till in glo - ry we ap - pear.

Sa - vior’s mer - its, help to chant Em - man - uel’s praise!
Sa - vior’s mer - its, help to chant Em - man - uel’s praise!
OPENING ACCLAMATION  (Book of Common Prayer, p. 355)

Celebrant  Blessed be the one, holy, and living God.
People  Glory to God for ever and ever.

COLLECT FOR PURITY  (Book of Common Prayer, p. 355)

Celebrant  Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
People  Amen.
We will say the Gloria together at 8:00am and sing the following at 10:00am

GLORIA IN EXCELSIS  (Hymnal 1982, S280  Composer: Robert Powell)

1. Glory to God in the highest, and peace to his people on earth. 2. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

3. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; 5. You are seated at the right hand of the Father: receive our prayer.

6. For you alone are the Holy One, you alone are the Lord, 7. you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.
COLLECT OF THE DAY  *(Book of Common Prayer, p. 231)*

_Celebrant_  The Lord be with you.

_People_  And also with you.

_Celebrant_  Let us pray.

_All_  Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.
The Word of God

Please be seated for the readings.

First Lesson
A reading from the Book of Genesis (18:1-10a)

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, ‘My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.’ So they said, ‘Do as you have said.’ And Abraham hastened into the tent to Sarah, and said, ‘Make ready quickly three measures of choice flour, knead it, and make cakes.’ Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, ‘Where is your wife Sarah?’ And he said, ‘There, in the tent.’ Then one said, ‘I will surely return to you in due season, and your wife Sarah shall have a son.’ And Sarah was listening at the tent entrance behind him.

Reader  Hear what the Spirit is saying to God’s people.
People   Thanks be to God.
We will say the appointed Psalm in unison.

**Psalm 15 (St. Helena Psalter)**

O God, who may dwell in your tabernacle; *
who may abide upon your holy hill?
Those who lead blameless lives and do what is right, *
who speak truthfully from the heart.
There is no guile upon their tongues;
they do no evil to their friends; *
they do not heap contempt upon their neighbors;
In their sight the wicked are rejected, *
but they honor those who fear God.
They have sworn to do no wrong *
and do not take back their word.
They do not give their money in hope of gain, *
or do they take a bribe against the innocent.
Whoever does these things *
shall never be overthrown.
SECOND LESSON
A reading from the Epistle to the Colossians (1:15-28)

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him—provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ’s afflictions for the sake of his body, that is, the church. I became its servant according to God’s commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Reader  Hear what the Spirit is saying to God’s people.  
People    Thanks be to God.
Please stand as you are able and join in singing.

HYMN 711  (Hymnal 1982     Tune: Karen Lafferty)
Seek ye first the kingdom of God

1 Seek ye first the kingdom of God
2 Ask, and it shall be given unto you,

and its righteousness, and all these things shall be
seek, and ye shall find, knock, and the door shall be

added unto you; Alleluia, alleluia!
opened unto you; Alleluia, alleluia!

Refrain

2

Alleluia, alleluia, alleluia!
lilia, alleluia!

Alleluia, alleluia!

Words: St. 1, Matthew 6:33; adapt. Karen Lafferty (20th cent.). St. 2, Matthew 7:7.
Stanza 2 is not part of the hymn as originally written.
Music: Seek Ye First, Karen Lafferty (20th cent.)
THE HOLY GOSPEL

Celebrant  The Holy Gospel of our Lord Jesus Christ according to Luke (10:38-42)
People  Glory to you, Lord Christ.

Now as they went on their way, he entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord’s feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, ‘Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me.’ But the Lord answered her, ‘Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her.’

Celebrant  The Gospel of the Lord
People  Praise to you, Lord Christ.

SERMON  The Rev. John A. Mennell
Please stand, as you are able.

**THE NICENE CREED** (Enriching Our Worship, p. 53)

*Celebrant* Let us stand together with Christians throughout the centuries and throughout the world today, and affirm our faith in the words of the Nicene Creed.

*All* We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father [and the Son], who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.
**The Prayers of the People** *(Adapted from Planning for Rites and Rituals, Year C)*

*Celebrant*  
Friends, let us come before the Lord in prayerful reverence saying, “God of Glory, reveal yourself to us.”

*Leader*  
Grant, Almighty God, that we your Church, the body of your Son in this world, may present ourselves holy and blameless and irreproachable before you. *Silence.*

God of Glory,

*People*  
**Reveal yourself to us.**

*Leader*  
Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may generously welcome both friend and stranger. *Silence.*

God of Glory,

*People*  
**Reveal yourself to us.**

*Leader*  
Lord God, open our hearts. Inspire us to be generous with all we have and all we are. May our own generosity reflect the generosity that you show us. *Silence.*

God of Glory,

*People*  
**Reveal yourself to us.**

*Leader*  
Bless all those we have long loved and those we are learning to love and those who are yet strangers in our lives; grant that we may honor the Christ in them, that our kindness may refresh and bless all we meet. *Silence.*

God of Glory,

*People*  
**Reveal yourself to us.**

*Leader*  
Comfort and heal all those who suffer any affliction; give them strength and courage in their troubles, and remind them of the hope of glory they find in Christ, especially [insert prayer list here]. *Silence.*

God of Glory,

*People*  
**Reveal yourself to us.**

*Leader*  
We commend to your mercy all who have died, that they may be eternally reconciled to you through Jesus Christ; and we pray that we may forever dwell with Mary and Martha and all your faithful servants in your blessed presence. *Silence.*

God of Glory,

*People*  
**Reveal yourself to us.**

*The Celebrant will offer a concluding prayer.*
THE CONFESSION AND ABSOLUTION *(Enriching Our Worship, p. 56)*

*Officiant* Let us confess our sins to God.

*Please kneel as you are able. Silence will be kept.*

*All* God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.

*Celebrant* Almighty God have mercy on you, forgive you all your sins through the grace  
of Jesus Christ, strengthen you in all goodness, and by the power of the Holy  

*People* Amen.

THE PEACE *(Enriching Our Worship, p. 56)*

*Celebrant* The peace of Christ be always with you.

*People* And also with you.

*The Celebrant and People greet one another in the name of Christ.*

ANNOUNCEMENTS

*During the hymn following the announcements a collection is taken as we look to give back to God in thanksgiving for all the blessings in our life. As stewards of our gifts of treasure this opportunity to give back allows the church to continue its work in the world serving those in spiritual, emotional and financial need. You may use the “Offering” envelopes found in the pews, or you may donate electronically via Zelle to donate@slechurch.org or by texting “ThanksB2God” to 73256.*
King of glory, King of peace

1 King of glory, King of peace, I will love thee;
2 Wherefore with my utmost art, I will sing thee;
3 Seven whole days, not one in seven, I will praise thee;

and that love may never cease, I will move thee.
and the cream of all my heart, I will bring thee.
in my heart, though not in heaven, I can raise thee.

Thou hast granted my request, thou hast heard me;
Though my sins against me cried, thou didst clear me;
Small it is in this poor sort to enroll thee;

Small it is in this poor sort to enroll thee;

thou didst note my working breast, thou hast spared me.
and alone, when they replied, thou didst hear me.
e’en eternity’s too short to exalt thee.

e’en eternity’s too short to exalt thee.
DOXOLOGY  (Hymnal 1982, 380 verse 3  Tune: Old Hundredth)

*3 Praise God, from whom all blessings flow; praise

God, all creatures here below; praise God above, ye

heavenly host: praise Father, Son, and Holy Ghost.
THE HOLY COMMUNION

THE GREAT THANKSGIVING  (Eucharistic Prayer 2, Enriching Our Worship, p. 60)

Celebrant  The Lord be with you.
People    And also with you.

Celebrant  Lift up your hearts.
People    We lift them to the Lord.

Celebrant  Let us give thanks to the Lord our God.
People    It is right to give our thanks and praise.

Celebrant  We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing (say):

SANCTUS  (Hymnal 1982, S129  Composer: Robert Powell)

[Music notation]
Ho-ly, ho-ly, ho-ly Lord, God of pow-er and
might, hea-ven and earth are full of your glo-ry. Ho-
san-na in the high-est. Blest is the one who
comes in the name of the Lord. Ho-san-na in the high-est.
Please stand or kneel as the Celebrant continues.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN!
**The Lord’s Prayer**  
*(Book of Common Prayer, p. 364)*

Feel free to pray in whatever language and words that bring you closer to God.

_Celebrant_ And now, as our Savior Christ has taught us, we are bold to say,

All

<table>
<thead>
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<th>Our Father who art in heaven,</th>
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<tr>
<td>hallowed be thy Name,</td>
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<td>thy kingdom come,</td>
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<td>thy will be done,</td>
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<td>on earth as it is in heaven.</td>
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<td>Give us this day our daily bread.</td>
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<td>And forgive us our trespasses</td>
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<td>as we forgive those</td>
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<td>who trespass against us.</td>
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<td>And lead us not into temptation,</td>
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<td>but deliver us from evil.</td>
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<td>For thine is the kingdom,</td>
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<td>and the power, and the glory,</td>
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<td>for ever and ever. Amen.</td>
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**Breaking of the Bread**  
*(Book of Common Prayer, p. 364)*

_Celebrant_ Alleluia! Christ our Passover is sacrificed for us;

All Therefore let us keep the feast. Alleluia!

**Invitation**  
*(Book of Common Prayer, p. 365)*

_Celebrant_ These are the gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts, by faith, with thanksgiving.

**Communion**

Organ Voluntary

All are invited to participate in communion at St. Luke’s. You may stand or kneel to receive communion. If you would prefer not to take the bread or wine, simply cross your arms over your chest and you will receive a blessing. If you would prefer to have communion brought to you at your seat, please let one of the ushers know.

During Communion at the 10:00 am service, you are invited to participate in Healing Prayer, which is offered in the Chapel and Columbarium areas. You may come for yourself for any physical, mental or emotional need, or you may come seeking healing for someone else, a family member or a friend.
**THE POST COMMUNION PRAYER**  *(Enriching Our Worship, p. 69)*

*Celebrant*  Let us stand and pray.

*All*  God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.

**EUCHARISTIC VISITOR PRAYER**

*On most Sundays, Eucharistic Visitors will take communion to some in our community who are sick or shut in and this prayer will be used at the 9:30am and 10:00 a.m. service to commission that effort*

*Celebrant*  Compassionate God, as Jesus called disciples to follow him, bless those who  
go forth to share your word and sacrament with those who cannot be with us  
on this day.  May these gifts be signs of our love and prayers, that through the  
sharing of the body and blood of Christ, all may know your grace and healing.  
*All*  Amen.

**BLESSING**  *(Book of Common Prayer, p. 339)*

*Celebrant*  May the peace of God, which surpasses all understanding, keep your hearts  
and minds in the knowledge and love of Christ, and the blessing of God  
Almighty, Father, Son, and Holy Spirit, be among you and remain with you  
always.  
*All*  Amen.

*After singing the recessional hymn on the following page, please join in the dismissal.*

**DISMISSAL**  *(Book of Common Prayer p. 366)*

*Celebrant*  Let us go forth in the name of Christ. Alleluia! Alleluia! Alleluia!  
*People*  Thanks be to God. Alleluia! Alleluia! Alleluia!
Please stand as you are able and join in singing.

**HYMN 423** *(Hymnal 1982  Tune: St. Denio)*

**Immortal, Invisible, God Only Wise**

1 Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
most blessed, most glorious, the Ancient of Days,
almighty, victorious, thy great Name we praise.

2 Unresting, unhasting, and silent as light,
nor wanting, nor wasting, thou rulest in might;
thy justice like mountains high soaring above,
thy clouds, which are fountains of goodness and love.

3 To all life thou givest, to both great and small;
in all life thou livest, the true life of all;
we blossom and flourish, like leaves on the tree,
then wither and perish; but nought changeth thee.

4 Thou reignest in glory, thou rulest in light,
thine angels adore thee, all veiling their sight;
most blessed, most glorious, the Ancient of Days,
'tis only the splendor of light hideth thee.
Montclair Sanctuary Support
St. Luke’s is part of the Montclair Sanctuary Alliance, an interfaith network of congregations, organizations, and individuals offering sanctuary to individuals resisting detention and deportation in order to stay together with their families and communities. We stand publicly against the injustices affecting immigrants and support reforms to promote fairness. As part of that work there is an immediate need to prepare some space that has come available for housing refugees or immigrants at St. Teresa of Calcutta Parish.

The work needed to make the space livable for up to three families includes the following:

- Thoroughly clean and re-line kitchen cabinets.
- Clean, organize and stock kitchen with very basic nonperishables and kitchen items such as dish towels, sponges, dish soap. They have plenty of household items like dishes, utensils,
- Clean one bathroom and stock with soap, cleaning supplies, etc.
- Move refrigerator from garage and clean the refrigerator in the kitchen.
- Set up beds with new or very gently used clean linens.
- Clean living room and dining room floors and woodwork.
- Clean windows and provide mini blinds or shades for privacy.

The Montclair Sanctuary Alliance has scheduled three work weekends: July 21-21, August 3-4, and August 17-18. If you are able and available to participate, please contact Eric Scherzer directly at Eric.scherzer@gmail.com.

Stay in the Know with Diocesan News!
Wondering how you can view Bishop Curry’s and Bishop Carlye’s videos? The monthly Vlog posted by Bishop Carlye can be found on the diocesan web page (dioceseofnewark.org), where you can also sign up for The Voice online to keep up-to-date on what is happening within the diocese and what the leaderships are working on, as well any events planned within the diocese and the greater Episcopal church. Check out episcopalchurch.org for Bishop Curry’s videos and insights.
**Spiritual Explorers Book Club** — *Monday, August 5 at 7:00pm in the Rectory*
Join us each month for an informed discussion about books that shape our understanding of faith. This month we are reading *Martin & Malcolm & America: A Dream or a Nightmare* by Prof. James H. Cone. Please contact Walter Booker at booker@slechurch.org for more info.

**“Transformed Community” Summer Day Camp** — *August 12-16*
Remember how much fun summer camp is? Join us for this year’s annual Vacation Bible School Day Camp, August 12-16 (9:00am - 3:00pm). Day Camp is a unique blend of outdoor faith-focused, community-building activities held here at St. Luke’s and led by trained counselors from Cross Roads Camp. Contact Kathy DeWalt for more information at dewalt@slechurch.org.

**Kids PreK – 6th Grade:** Be a camper! Registration is underway and you may download the registration form from the web site. There will be a kickoff on Sunday, August 11th at the 10:00am worship, where you can meet the staff of Cross Roads and learn some of the camp songs. The cost is $120 per child (scholarships are available).

**Kids 7th – 12th Grade:** Experience camp as a junior counselor! Registration fee is only $60, and you will learn valuable skills while helping our campers get the most out of their experience.

**Brick Bible Summer Church School** — *Summer Sundays at 10:00am*
During the summer, our church school program changes from weekly classes to the “Brick Bible Summer Church School.” Children ages 4 and older are invited to meet in the Gathering Room at 10:00am on Sundays to build Bible stories in Legos. Invite your friends to join us!

**Caring Community Play Group** — *August 7 at 10:00am in the Assembly Hall*
All are welcome at our monthly drop-in playgroup! We will continue to meet on the first Wednesday throughout the summer. Connect with us on Facebook (St. Luke’s Monthly Play Group) or by email to Ari Measday (measday@slechurch.org) or Stevie Tryson (tryson@slechurch.org).

**High School Youth Closer Walk Beach Retreat** — *August 1st – 3rd*
Join St. Luke’s as we travel to Wildwood with other faith groups in this retreat that includes rides, music, and camping on the beach. This retreat is designed for youth who have completed 9th grade. We will depart from St. Luke’s at 9:00am on Thursday, and return between 4:00 and 5:00pm on Saturday. $70 fee includes a wristband for rides; please plan to bring $50 spending money. For more information, Wendy Drake-Schneider at drake-schneider@slechurch.org.

**Toni’s Kitchen Memorial Garden Dedication** — *Saturday, July 27 at 1:00pm*
Toni's Kitchen is blessed to have an Eagle Scout who has constructed a memorial garden as a place of quiet reflection to remember those dear members of our community who have left us. On Saturday, July 27th, guests will share a meal in the kitchen and then those who wish are invited to join us for a blessing of the garden at 1:00pm.

**Israel Pilgrimage January 2021**
Come walk in the footsteps of Jesus on a 10-day trip that will change the way you hear the Gospels and know Jesus. The Rev. John Mennell will lead a pilgrimage to Israel leaving on January 10, 2021. The journey will take us from the Sea of Galilee to Bethlehem and Jerusalem where we will visit some of the most holy sites in Christianity. The cost will be approximately $4,000. For more information, contact John at mennell@slechurch.org.

**Vanguard Theater’s “Jungle Book Junior”** — *Thursday, July 25th, 7:00pm, Assembly Hall*
Join us for this performance from the camp that’s been hosted here at St. Luke’s during July!
Sunday, July 21, 2019
8:00am Worship (Church)
9:00am Celebrate! Service (Church)
10:00am Brick Bible Church Schl (Asmbly)
10:00am Worship (Church)
11:00am Fellowship (Assembly)
5:00pm Toni’s Kitchen Dinner (Sawtelle)

Monday, July 22, 2019
1:00pm Al-Anon Mtg. (Davis)
7:00pm AA Meeting (Sawtelle)

Tuesday, July 23, 2019
6:30pm FSOEC Meeting (Davis)
7:30pm Toni’s Kitchen Adv. Comm (Conf)
7:30pm Early Music Group (Choir)
8:00pm AA Meeting (Sawtelle)

Wednesday, July 24, 2019
12 Noon AA Meeting (Sawtelle)
1:30pm Al-Anon Meeting (Davis)
6:00pm Contemplative Prayer (Church)
7:00pm Evening Prayer (Church)
7:30pm Job Seekers of Montclair (Sawtelle)

Thursday, July 25, 2019
11:30am Toni’s Kitchen Meal (Sawtelle)
7:00pm Jungle Book Jr (Assembly)
7:30pm Early Music Group (Choir)
8:00pm AA Meeting (Sawtelle)

Friday, July 26, 2019
Church Offices Close at 1:00pm
11:30am Toni’s Kitchen (Sawtelle)
7:45pm AA Meeting for beginners (Sawtelle)
9:00am AA Meeting (Sawtelle)

Saturday, July 27, 2019
9:00am ACOA Meeting (Davis)
9:30am Centering Prayer (Rectory)
10:00am ACOA Meeting (Davis)
11:30am Toni’s Kitchen Meal (Takeaway)
1:00pm Toni’s Kitchen Memorial Garden Dedication (Front Lawn)

Sunday, July 28, 2019
8:00am Worship (Church)
9:00am Celebrate! Service (Church)
10:00am Brick Bible Church Schl (Asmbly)
10:00am Worship (Church)
11:00am Fellowship (Assembly)
5:00pm Toni’s Kitchen Dinner (Sawtelle)

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**Flower Dedication**

The flowers are given to the Glory of God.

*To make a donation to dedicate flowers, contact Tim Mannion or Gordon Frey at flowers@slechurch.org*

**Ushers** at the back of the church available to assist any time.

**Restrooms** are through the archway and down the stairs.

**For young children**, childcare is available at 8:00 AM and 10:00 AM through the archway and into the Assembly Hall.

**Did you know?** At slechurch.org, click "Weekly Service Leaflet" on the left to view a PDF bulletin and save paper.

**St. Luke’s WIFI** is available for your convenience. Please feel welcome to connect to any networks named, “St. Luke’s.” The password is **mercury1** all lowercase with the numeral 1.

**Welcome Cards** are available in the pews. Please fill one out, then place it in the offering plate or give it to an usher.
Women’s Retreat – Registration Now Open

The Women’s Group will go on Retreat to Holy Cross Monastery in West Park, NY, the weekend of October 4-6, 2019. This will be a weekend of community, prayer, and conversation. All women are invited. We have reserved a block of 20 rooms. Each room costs $255 for the weekend, which includes all meals and the facilitator. This year The Rev. Sonia Waters will be with us for conversation. If you are interested in this relaxing, reflective, and restorative retreat, a $100 deposit to hold a room is required by August 18 with the balance due by September 22. Please make your check payable to St. Luke’s Church with “Women’s Retreat” in the memo line and place it in the collection plate or give to Martha Thalheimer or Steph Borsi. If you have any questions, please reach out to Martha (thalheimer@slechurch.org) or Steph (borsi@slechurch.org). We are excited to have you join us on this retreat!

Each Sunday Greeters are available to help visitors find their way around St. Luke’s. Please look for Julia Ginocchio, Patt Sullivan-Perry, Oneida Mendez-Laws or Denise Price wearing the special pin and they will do all they can to help you!

Come Sit With Us!

We are delighted that you chose to worship with us today. When you join us at Coffee Hour, please feel invited to our “Welcome Table,” where you can enjoy Coffee Hour treats with our Greeters in a small group setting, learn more about us, and ask any questions you may have.

GROUNDED IN PRAYER | THE PARISH PRAYER LIST

St. Luke’s is a community of prayer – entering into a relationship with God with our whole being. Please join us in these prayers, and your own, this week:

We pray for the merciful treatment of all of God’s children. We pray for the end of all gun violence.
   We pray for peace in Syria, Israel, Palestine, Venezuela, and all areas of unrest.
   We pray for those suffering the effects of natural disasters.

In the Anglican Cycle of Prayer, we pray for the Province de L’Eglise Anglaise au Rwanda
In the Diocesan Cycle of Prayer, we pray for the clergy; wardens; vestry and people of
   St. David's Church; Kinnelon, All Saints' Church; Leonia, and St. Agnes' Church; Little Falls.

   We pray for those of our parish family who celebrate birthdays this week, especially:
   Ofana A. Jones on July 23rd, Djoume Traore on July 25th, Susan Singer on July 26th, and
   Eva Calabrese, Abygail Cushnie, and Liz Perez on July 27th.

   We pray for those expecting the birth of a child, especially Lauren & Pete Tamburro.

We pray for those anticipating marriage, especially Habiba Garuba & Kenechi Onwubalili.

We pray for those members of our parish family who are sick or troubled, especially:
   Trish W., Claudia B., John, Terry, Chap O., Lysette H., Ed B., Kayla H., Robert F., and Dan F.
   We continue to pray for: Barbara W., Nick B., Ellen M., John, Marian, John, Debbie, MaryKate S.,
   Kristin O., Rob R., Maggie G., Suzanne P., David R., Ridge E., Elena L., Kathleen R., Alice W.,
   Mark E., Francoise V., Denny C., Kevin D., and our guests at Toni’s Kitchen.

To include someone on the prayer list, email The Rev. John Mennell at Mennell@slechurch.org

ST. LUKE’S EPISCOPAL CHURCH
73 S. Fullerton Avenue, Montclair, NJ | slechurch.org | 973-744-6220