The 5th Sunday in Lent

Worship

March 29, 2020
8:00am & 10:00am

Sunday Paper

St. Luke’s Episcopal Church
73 S. Fullerton Avenue, Montclair, NJ
www.slechurch.org
973-744-6220

“Joyfully seeking and serving Christ”
**OPENING SENTENCES** *(Book of Common Prayer, p. 76)*

**Officiant**

To the Lord our God belong mercy and forgiveness, because we have rebelled against God and have not obeyed the voice of the Lord by following God’s laws which are set before us. *Daniel 9:9, 10*

Jesus said, “If anyone would come after me, let them deny themselves and take up his cross and follow me.” *Mark 8:34*

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**CONFESSION OF SIN AND ABSOLUTION** *(Book of Common Prayer, p. 79)*

**Officiant**

Dearly beloved, we have come together in the presence of Almighty God our heavenly Creator, to set forth praise, to hear God’s holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by God’s infinite goodness and mercy.

*Silence may be kept – Please kneel if you are able.*

**People**

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

**Officiant**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**People**

Amen.
**THE INVITATORY AND PSALTER**  *(Book of Common Prayer, p. 80)*

Officiant  Lord, open our lips.
People  And our mouth shall proclaim your praise.

Officiant and People
Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

**ANTIPHON**

Officiant  The Lord is full of compassion and mercy.
People  Come let us adore him.

**VENITE**  *Psalm 95:1-7 (Book of Common Prayer, p. 82)*

Come, let us sing to the Lord; *
let us shout for joy to the Rock of our salvation.
Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.

For the Lord is a great God, *
and a great King above all gods.
In his hand are the caverns of the earth, *
and the heights of the hills are his also.
The sea is his, for he made it, *
and his hands have molded the dry land.

Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.
For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!

**ANTIPHON**

Officiant  The Lord is full of compassion and mercy.
People  Come let us adore him.
We will say the appointed Psalm responsively by half verse

**PSALM 130**  *(St. Helena Psalter)*

Out of the depths have I called to you;
**O God, hear my voice; *  
let your ears consider well the voice of my supplication.**

If you were to note what is done amiss, *
**O God, who could stand?**

For there is forgiveness with you, *
**therefore you shall be feared.**

I wait for you, O God; my soul waits for you; *
**in your word is my hope.**

My soul waits for you,
more than sentries for the morning,*
**more than sentries for the morning.**

**O Israel, wait upon God, *  
for with God there is mercy.**

With God there is plenteous redemption; *
**God shall redeem Israel from all their sins.**

**Officiant and People**

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.
The Lessons

The First Lesson
A reading from the Book of Ezekiel (37:1-14)

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all round them; there were very many lying in the valley, and they were very dry. He said to me, ‘Mortal, can these bones live?’ I answered, ‘O Lord God, you know.’ Then he said to me, ‘Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.’

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, ‘Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.’ I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, ‘Mortal, these bones are the whole house of Israel. They say, “Our bones are dried up, and our hope is lost; we are cut off completely.”’ Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord.’

Reader    The Word of the Lord.
People    Thanks be to God.
We will say the canticle in unison.

CANTICLE 14: A SONG OF PENITENCE – Kyrie Pantokrator
(Prayer of Manasseh, 1-2, 4, 6-7, 11-15, Book of Common Prayer, p. 90)

O Lord and Ruler of the hosts of heaven; *
    God of Abraham, Isaac, and Jacob,
    and of their righteous offspring.
You made the heavens and the earth, *
    with all their vast array.
All things quake with fear at your presence; *
    they tremble because of your power.
But your merciful promise is beyond all measure; *
    it surpasses all that our minds can fathom.
O Lord, you are full of compassion, *
    long-suffering, and abounding in mercy.
You hold back your hand; *
    you do not punish as we deserve.
In your great goodness, Lord,
you have promised forgiveness to sinners, *
    that they may repent of their sin and be saved.
And now, O Lord, I bend the knee of my heart, *
    and make my appeal, sure of your gracious goodness.
I have sinned, O Lord, I have sinned, *
    and I know my wickedness only too well.
Therefore I make this prayer to you: *
    Forgive me, Lord, forgive me.
Do not let me perish in my sin, *
    nor condemn me to the depths of the earth.
For you, O Lord, are the God of those who repent, *
    and in me you will show forth your goodness.
Unworthy as I am, you will save me,
in accordance with your great mercy, *
    and I will praise you without ceasing all the days of my life.
For all the powers of heaven sing your praises, *
    and yours is the glory to ages of ages. Amen.
SECOND LESSON
A reading from the Epistle to the Romans (8:6-11)

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God’s law—indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader       The Word of the Lord.
People       Thanks be to God.
We will say the canticle in unison.

**CANTICLE 16: THE SONG OF ZECHARIAH**

Benedictus Dominus Deus


Blessed be the Lord, the God of Israel; *
he has come to his people and set them free.

He has raised up for us a mighty savior, *
born of the house of his servant David.

Through his holy prophets he promised of old,
that he would save us from our enemies, *
from the hands of all who hate us.

He promised to show mercy to our fathers *
and to remember his holy covenant.

This was the oath he swore to our father Abraham, *
to set us free from the hands of our enemies,

Free to worship him without fear, *
holy and righteous in his sight
all the days of our life.

You, my child, shall be called the prophet of the Most High, *
for you will go before the Lord to prepare his way,

To give people knowledge of salvation *
by the forgiveness of their sins.

In the tender compassion of our God *
the dawn from on high shall break upon us,

To shine on those who dwell in darkness and the shadow of death, *
and to guide our feet into the way of peace.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.
THE THIRD LESSON

Officiant  A Lesson from the Gospel of John (11:1-45)

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, ‘Lord, he whom you love is ill.’ But when Jesus heard it, he said, ‘This illness does not lead to death; rather it is for God’s glory, so that the Son of God may be glorified through it.’ Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, ‘Let us go to Judea again.’ The disciples said to him, ‘Rabbi, the Jews were just now trying to stone you, and are you going there again?’ Jesus answered, ‘Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them.’ After saying this, he told them, ‘Our friend Lazarus has fallen asleep, but I am going there to awaken him.’ The disciples said to him, ‘Lord, if he has fallen asleep, he will be all right.’ Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, ‘Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.’ Thomas, who was called the Twin, said to his fellow-disciples, ‘Let us also go, that we may die with him.’

When Jesus arrived, he found that Lazarus had already been in the tomb for four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, ‘Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.’ Jesus said to her, ‘Your brother will rise again.’ Martha said to him, ‘I know that he will rise again in the resurrection on the last day.’ Jesus said to her, ‘I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?’ She said to him, ‘Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.’
When she had said this, she went back and called her sister Mary, and told her privately, ‘The Teacher is here and is calling for you.’ And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, ‘Lord, if you had been here, my brother would not have died.’ When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, ‘Where have you laid him?’ They said to him, ‘Lord, come and see.’ Jesus began to weep. So the Jews said, ‘See how he loved him!’ But some of them said, ‘Could not he who opened the eyes of the blind man have kept this man from dying?’

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, ‘Take away the stone.’ Martha, the sister of the dead man, said to him, ‘Lord, already there is a stench because he has been dead for four days.’ Jesus said to her, ‘Did I not tell you that if you believed, you would see the glory of God?’ So they took away the stone. And Jesus looked upwards and said, ‘Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.’ When he had said this, he cried with a loud voice, ‘Lazarus, come out!’ The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, ‘Unbind him, and let him go.’

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

*Officiant*  
The Word of the Lord

**Sermon**  
The Rev. John A. Mennell
Please stand as you are able.

**THE APOSTLES’ CREED** *(Book of Common Prayer, p. 96)*

*Officiant* Standing together with Christians throughout the centuries and throughout the world today, and let us affirm our faith in the words of the Apostles’ Creed.

*All* I believe in God, the Father almighty,
   creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
   He was conceived by the power of the Holy Spirit
   and born of the Virgin Mary.
He suffered under Pontius Pilate,
   was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
   and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
   the holy catholic Church,
   the communion of saints,
   the forgiveness of sins,
   the resurrection of the body,
   and the life everlasting. Amen.
THE PRAYERS

Officiant
The Lord be with you.
All
And also with you.
Officiant
Let us pray.
All

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\begin{align*}
\text{Our} & \quad \text{Mother} \\
\text{Father} & \quad \text{Creator} \\
\text{hallowed be thy Name,} & \quad \text{who art in heaven,} \\
\text{thy kingdom come,} & \quad \text{thy kingdom come,} \\
\text{thy will be done,} & \quad \text{thy will be done,} \\
on earth as it is in heaven. & \quad \text{on earth as it is in heaven.} \\
\text{Give us this day our daily bread.} & \quad \text{Give us this day our daily bread.} \\
\text{And forgive us our trespasses} & \quad \text{And forgive us our trespasses} \\
as we forgive those & \quad \text{as we forgive those} \\
\text{who trespass against us.} & \quad \text{who trespass against us.} \\
\text{And lead us not into temptation,} & \quad \text{And lead us not into temptation,} \\
\text{but deliver us from evil.} & \quad \text{but deliver us from evil.} \\
\text{For thine is the kingdom,} & \quad \text{For thine is the kingdom,} \\
\text{and the power, and the glory,} & \quad \text{and the power, and the glory,} \\
\text{for ever and ever. Amen.} & \quad \text{for ever and ever. Amen.}
\end{align*}
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Then follows one of these sets of Suffrages

V. Show us your mercy, O Lord;
R. And grant us your salvation.

V. Clothe your ministers with righteousness;
R. Let your people sing with joy.

V. Give peace, O Lord, in all the world;
R. For only in you can we live in safety.

V. Lord, keep this nation under your care;
R. And guide us in the way of justice and truth.

V. Let your way be known upon earth;
R. Your saving health among all nations.

V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.

V. Create in us clean hearts, O God;
R. And sustain us with your Holy Spirit.

8:00am Morning Prayer, page 12
THE COLLECTS

Officiant The Lord be with you.
People And also with you.

Officiant Let us pray.

(Collect for the 5th Sunday in Lent - Book of Common Prayer, p. 167)

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

(A Collect for Sundays - Book of Common Prayer, p. 98)

Officiant O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord.

People Amen.


Officiant Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name.

People Amen.
AUTHORIZED INTERCESSIONS

Officiant As we turn toward God in all that we are and all that we do, let us respond to each petition: “Hear our prayer”

Leader We pray fervently for the stop of the spread of the Corona Virus here and abroad, and for the wonder of Jesus’ healing love. Lord, in your mercy.

People Hear our prayer.

Leader We pray for those who have been infected with the virus, especially Bruce, Julie, Adrianna and those we now name. Silence. Lord, in your mercy.

People Hear our prayer.

Leader We pray for those who are immune compromised, or otherwise at risk, especially Julia, Kelly, Reese, Sarah and those we now name. Silence. Lord, in your mercy.

People Hear our prayer.

Leader We pray for those who are isolated in care facilities and other places of quarantine – that they may find connection and the peace of Christ’s presence, especially Nancy, Lois L, Betty M, Liz S, Ellen M, Suzanne P, Marcelle G, Elena L, and those who we now name. Silence. Lord, in your mercy.

People Hear our prayer.

Leader We pray for medical workers that they may stay safe and have the strength, wisdom and compassion to continue to serve those in need, especially Julie, Ruth Enuma, Karen and those we now name. Silence. Lord, in your mercy.

People Hear our prayer.

Leader We pray for our families, that we may have patience with each other in close quarters and connection with those at great distances, especially those we now name. Silence. Lord, in your mercy.

People Hear our prayer.

Leader In the world, we pray for the end of all gun violence. We pray for peace in Syria, Israel, Palestine, all areas of unrest, and for those suffering the effects of natural disasters. Silence. Lord, in your mercy.

People Hear our prayer.

Leader In the Diocesan Cycle of Prayer, we pray for the clergy; wardens; vestry and people of Holy Trinity Church; Hillsdale, St. Clement’s Church; Hawthorne, and St. Bartholomew’s Church; Ho-Ho-Kus. Silence. Lord, in your mercy.

People Hear our prayer.
Leader  We pray for those expecting the birth of a child, especially Lauren & Andrew Tran, Caty & Chris Moser, and Blair Cochran & Chris Guttridge.  
Lord, in your mercy.  
People  Hear our prayer.

Leader  We pray for those of our parish family who celebrate birthdays this week, especially: Adrianna Kasam on March 30th, Nicholas Balsamo on March 31st, Nico Zernike on April 3rd, Randolph Brathwaite & Grady Short on April 4th.  
Silence.  Lord, in your mercy.  
People  Hear our prayer.

Leader  We pray for those members of our parish family who are sick or troubled, especially: Jess, Chad, Nico & Marco, Jan & Mark, Eileen B, Jenifer R, Gelin & Lunie M, Larry C., KC, Mary C, Lysette H, Kayla H, and those we now name.  
Silence.  Lord, in your mercy.  
People  Hear our prayer.

Silence.  Lord, in your mercy.  
People  Hear our prayer.

Leader  We pray for all who have died, especially Ridge Edwards (father of Karen Carter), Lily Repasch (friend of Stevie Tryson), Ruby Cohen (mother of Daune Slater), Karey Nick (friend of the Schneider family) and Luca Tortorelli (friend of Patt Sullivan-Perry).  
Silence.  Lord, in your mercy.  
People  Hear our prayer.

Officiant  May we who are merely inconvenienced remember those whose lives are at stake. May we who have no risk factors remember those most vulnerable. May we who have the luxury of working from home remember those who must choose between preserving their health and paying their bills. May we who have the flexibility to care for our children when their schools close remember those that have no options. May we who have to cancel our trips remember those who have no safe place to go. May we who are losing our resources in the uncertainty of the economic swings remember those who have no resources at all. May we who settle in for a quarantine at home remember those who have no home. As fear grips our country, let us choose love during this time when we cannot physically wrap our arms around each other, and let us find ways to be the loving embrace of God to our neighbor.  
Lord…  
People  Hear our prayer.
**THE PEACE**  *(Book of Common Prayer, p. 360)*

Officiant  The peace of the Lord be always with you.

People  And also with you.

The ministers and people may greet one another in the name of the Lord. Zoom attendees will be unmuted at this time and after the service so we may greet one another.

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**ANNOUNCEMENTS & OFFERING**

During the anthem following the announcements a collection is taken as we look to give back to God in thanksgiving for all the blessings in our life. As stewards of our gifts of treasure this opportunity to give back allows the church to continue its work in the world serving those in spiritual, emotional and financial need. You may donate electronically via Zelle to donate@slechurch.org or by texting “ThanksB2God” to 73256. You may also donate via our Realm database.

*Detailed information is available on this page.*

Please contact Chris in the parish office if you need any assistance.

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**THE GENERAL THANKSGIVING**

Officiant  Let us pray.

All  Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up ourselves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

*8:00am Morning Prayer, page 16*
A PRAYER OF ST. CHRYSOSTOM

Officiant Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting.

All Amen.

Then may be said

DISMISSAL (Book of Common Prayer, p. 365)

Officiant Let us bless the Lord.

People Thanks be to God.

Officiant Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. Amen. (Ephesians 3:20, 21)
Please join in singing with the music broadcast

HYMN 529  (Hymnal 1982  Words: John Oxenham  Music: McKee)

In Christ there is no East or West

1. In Christ there is no East or West, in
2. Join hands, disciples of the faith, what -
3. In Christ now meet both East and West, in

him no South or North, but one great fellow -
e'er your race may be! Who serves my Fa - ther
him meet South and North, all Christ - ly souls are

ship of love throughout the whole wide earth.
as his child is surely kin to me.
one in him, throughout the whole wide earth.

Words: John Oxenham (1852-1941), alt.
Music: McKee, Afro-American spiritual; adapt. and harm. Harry T. Burleigh (1866-1949)
OPENING ACCLAMATION  (Book of Common Prayer, p. 355)
Deacon       Bless the Lord who forgives all our sins.
People       God’s mercy endures for ever.

THE SUMMARY OF THE LAW   (Book of Common Prayer, p. 350)
Celebrant     Jesus said, "The first commandment is this: Hear, O Israel: The Lord your
              God is the only Lord. Love the Lord your God with all your heart, with all
              your soul, with all your mind, and with all your strength. The second is this:
              Love your neighbor as yourself. There is no commandment greater than
              these."

CONFESSION OF SIN AND ABSOLUTION  (Book of Common Prayer, p. 360)
Celebrant     Let us confess our sins against God and our neighbor.
Silence may be kept – Please kneel if you are able.
People        Most merciful God,
              we confess that we have sinned against you
              in thought, word, and deed,
              by what we have done,
              and by what we have left undone.
              We have not loved you with our whole heart;
              we have not loved our neighbors as ourselves.
              We are truly sorry and we humbly repent.
              For the sake of your Son Jesus Christ,
              have mercy on us and forgive us;
              that we may delight in your will,
              and walk in your ways,
              to the glory of your Name. Amen.
Celebrant     Almighty God have mercy on you, forgive you all your sins through our Lord
              Jesus Christ, strengthen you in all goodness, and by the power of the Holy
              Spirit keep you in eternal life.
People        Amen.
KYRIE ELEISON

Celebrant: Lord have mercy.
People: Christ have mercy.
All: Lord have mercy.

THE COLLECT OF THE DAY (Book of Common Prayer, p. 166)

Celebrant: The Lord be with you.
People: And also with you.

Celebrant: Let us pray.
All: Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen
THE WORD OF GOD

Please be seated for the readings.

THE FIRST LESSON

A reading from the Book of Ezekiel (37:1-14)

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all round them; there were very many lying in the valley, and they were very dry. He said to me, ‘Mortal, can these bones live?’ I answered, ‘O Lord God, you know.’ Then he said to me, ‘Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.’

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, ‘Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.’ I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, ‘Mortal, these bones are the whole house of Israel. They say, “Our bones are dried up, and our hope is lost; we are cut off completely.” Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord.’

Reader        The Word of the Lord.
People        Thanks be to God.
Psalm 130  (St. Helena Psalter)

Out of the depths have I called to you;
O God, hear my voice; *
    let your ears consider well the voice of my supplication.

If you were to note what is done amiss, *
O God, who could stand?

For there is forgiveness with you, *
    therefore you shall be feared.

I wait for you, O God; my soul waits for you; *
    in your word is my hope.

My soul waits for you,
more than sentries for the morning, *
    more than sentries for the morning.

O Israel, wait upon God, *
    for with God there is mercy.

With God there is plenteous redemption; *
    God shall redeem Israel from all their sins.
SECOND LESSON
A reading from the Epistle to the Romans (8:6-11)

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God’s law—indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader The Word of the Lord.
People Thanks be to God.
Please join in singing.

**HYMN 773**  *(Wonder Love and Praise  Words: Michael Perry  Music: Sharpe, Carl Haywood)*

Heal me, hands of Jesus

1. Heal me, hands of Jesus, and search out all my pain; repair me, hands of Jesus, and strip me clean of wrong.
2. Cleanse me, blood of Jesus, take bitterness away; let me for give as one forgiven and bring me peace again.
3. Know me, mind of Jesus, and show me all my sin; dismiss the memories of guilt, and bring me peace within.
4. Fill me, joy of Jesus: anxiety shall cease and store my hope, remove my fear and bring me peace again.

Heaven’s serenity be mine, for Jesus brings me peace!
Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, ‘Lord, he whom you love is ill.’ But when Jesus heard it, he said, ‘This illness does not lead to death; rather it is for God’s glory, so that the Son of God may be glorified through it.’ Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, ‘Let us go to Judea again.’ The disciples said to him, ‘Rabbi, the Jews were just now trying to stone you, and are you going there again?’ Jesus answered, ‘Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them.’ After saying this, he told them, ‘Our friend Lazarus has fallen asleep, but I am going there to awaken him.’ The disciples said to him, ‘Lord, if he has fallen asleep, he will be all right.’ Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, ‘Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.’ Thomas, who was called the Twin, said to his fellow-disciples, ‘Let us also go, that we may die with him.’

When Jesus arrived, he found that Lazarus had already been in the tomb for four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, ‘Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.’ Jesus said to her, ‘Your brother will rise again.’ Martha said to him, ‘I know that he will rise again in the resurrection on the last day.’ Jesus said to her, ‘I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?’ She said to him, ‘Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.’

10:00am Holy Communion, page 8
When she had said this, she went back and called her sister Mary, and told her privately, ‘The Teacher is here and is calling for you.’ And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, ‘Lord, if you had been here, my brother would not have died.’ When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, ‘Where have you laid him?’ They said to him, ‘Lord, come and see.’ Jesus began to weep. So the Jews said, ‘See how he loved him!’ But some of them said, ‘Could not he who opened the eyes of the blind man have kept this man from dying?’

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, ‘Take away the stone.’ Martha, the sister of the dead man, said to him, ‘Lord, already there is a stench because he has been dead for four days.’ Jesus said to her, ‘Did I not tell you that if you believed, you would see the glory of God?’ So they took away the stone. And Jesus looked upwards and said, ‘Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.’ When he had said this, he cried with a loud voice, ‘Lazarus, come out!’ The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, ‘Unbind him, and let him go.’

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Celebrant The Gospel of the Lord
People Praise to you, Lord Christ.

SERMON The Rev. John A. Mennell
A period of silence will follow the sermon then please stand as you are able.

**THE NICENE CREED** *(Book of Common Prayer, p. 358)*

_Celebrant_ Let us stand together with Christians throughout the centuries and throughout the world today, and affirm our faith in the words of the Nicene Creed

_All_ We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven,
by the power of the Holy Spirit
he became incarnate from the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
Who with the Father and the Son is worshiped and glorified,
Who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.
THE PRAYERS OF THE PEOPLE

Officiant As we turn toward God in all that we are and all that we do, 
let us respond to each petition: “Hear our prayer”

Leader We pray fervently for the stop of the spread of the Corona Virus here and 
abroad, and for the wonder of Jesus’ healing love. Lord, in your mercy.

People Hear our prayer.

Leader We pray for those who have been infected with the virus, especially Bruce, 
Julie, Adrianna and those we now name. Silence. Lord, in your mercy.

People Hear our prayer.

Leader We pray for those who are immune compromised, or otherwise at risk, 
especially Julia, Kelly, Reese, Sarah and those we now name. Silence.

People Hear our prayer.

Leader We pray for those who are isolated in care facilities and other places of 
quarantine – that they may find connection and the peace of Christ’s presence, 
especially Nancy, Lois L, Betty M, Liz S, Ellen M, Suzanne P, Marcelle G, 
Elena L, and those who we now name. Silence. Lord, in your mercy.

People Hear our prayer.

Leader We pray for medical workers that they may stay safe and have the strength, 
wisdom and compassion to continue to serve those in need, especially Julie, 
Ruth Enuma, Karen and those we now name. Silence. Lord, in your mercy.

People Hear our prayer.

Leader We pray for our families, that we may have patience with each other in close 
quaters and connection with those at great distances, especially those we now 
name. Silence. Lord, in your mercy.

People Hear our prayer.

Leader In the world, we pray for the end of all gun violence. We pray for peace in 
Syria, Israel, Palestine, all areas of unrest, and for those suffering the effects of 

People Hear our prayer.

Leader In the Diocesan Cycle of Prayer, we pray for the clergy; wardens; vestry and 
people of Holy Trinity Church; Hillsdale, St. Clement’s Church; Hawthorne, 
and St. Bartholomew’s Church; Ho-Ho-Kus. Silence. Lord, in your mercy.

People Hear our prayer.

10:00am Holy Communion, page 11
Leader: We pray for those expecting the birth of a child, especially Lauren & Andrew Tran, Caty & Chris Moser, and Blair Cochran & Chris Guttridge.  
Silence.  
Lord, in your mercy.  

People: Hear our prayer.

Leader: We pray for those of our parish family who celebrate birthdays this week, especially: Adrianna Kasam on March 30th, Nicholas Balsamo on March 31st, Nico Zernike on April 3rd, Randolph Brathwaite & Grady Short on April 4th.  
Silence.  
Lord, in your mercy.  

People: Hear our prayer.

Leader: We pray for those members of our parish family who are sick or troubled, especially: Jess, Chad, Nico & Marco, Jan & Mark, Eileen B, Jenifer R, Gelin & Lunie M, Larry C., KC, Mary C, Lysette H, Kayla H, and those we now name.  
Silence.  
Lord, in your mercy.  

People: Hear our prayer.

Silence.  
Lord, in your mercy.  

People: Hear our prayer.

Leader: We pray for all who have died, especially Ridge Edwards (father of Karen Carter), Lily Repasch (friend of Stevie Tryson), Ruby Cohen (mother of Daune Slater), Karey Nick (friend of the Schneider family) and Luca Tortorelli (friend of Patt Sullivan-Perry).  
Silence.  
Lord, in your mercy.  

People: Hear our prayer.

Officiant: May we who are merely inconvenienced remember those whose lives are at stake. May we who have no risk factors remember those most vulnerable. May we who have the luxury of working from home remember those who must choose between preserving their health and paying their bills. May we who have the flexibility to care for our children when their schools close remember those that have no options. May we who have to cancel our trips remember those who have no safe place to go. May we who are losing our resources in the uncertainty of the economic swings remember those who have no resources at all. May we who settle in for a quarantine at home remember those who have no home. As fear grips our country, let us choose love during this time when we cannot physically wrap our arms around each other, and let us find ways to be the loving embrace of God to our neighbor.  
Lord…  

People: Hear our prayer.
THE PEACE  (Book of Common Prayer, p. 360)
Officiant  The peace of the Lord be always with you.
People    And also with you.
The ministers and people may greet one another in the name of the Lord. Zoom attendees will be unmuted at this time and after the service so we may greet one another.

ANNOUNCEMENTS & OFFERING
During the anthem following the announcements a collection is taken as we look to give back to God in thanksgiving for all the blessings in our life. As stewards of our gifts of treasure this opportunity to give back allows the church to continue its work in the world serving those in spiritual, emotional and financial need. You may donate electronically via Zelle to donate@slechurch.org or by texting “ThanksB2God” to 73256. You may also donate via our Realm database.

Detailed information is available on this page.

Please contact Chris in the parish office if you need any assistance.
THE HOLY COMMUNION

THE GREAT THANKSGIVING  (Book of Common Prayer, Eucharistic Prayer A, p. 361)

Celebrant  The Lord be with you.
People    And also with you.

Celebrant  Lift up your hearts.
People    We lift them to the Lord.

Celebrant  Let us give thanks to the Lord our God.
People    It is right to give our thanks and praise.

Celebrant  It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing (say) this hymn to proclaim the glory of your Name:

SANCTUS

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
    Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
    Hosanna in the highest.
Please kneel or stand. (In the season of Lent kneeling is suggested as a sign of penitence.)

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.

Therefore, we proclaim the mystery of faith:

All Christ has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

All AMEN!
The Lord’s Prayer  (Book of Common Prayer, p. 364)
Feel free to pray in whatever language and words that bring you closer to God.
Celebrant  And now, as our Savior Christ has taught us, we are bold to say,
All

Our Father, who art in heaven,
    hallowed be thy Name,
    thy kingdom come,
    thy will be done,
    on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
    as we forgive those
    who trespass against us.
And lead us not into temptation,
    but deliver us from evil.
For thine is the kingdom,
    and the power, and the glory,
    for ever and ever. Amen.

Breaking of the Bread  (Book of Common Prayer, p. 337)
All  Lamb of God, you take away the sins of the world: Have mercy on us.
Lamb of God, you take away the sins of the world: Have mercy on us.
Lamb of God, you take away the sins of the world: Grant us peace.

Invitation  (Book of Common Prayer, p. 365)
Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving. In union O Lord, with all the faithful, in our homes and at this and every altar of your Holy Church where your blessed Body and Blood are being offered, we present to you our souls and bodies. And because we cannot now receive sacramentally, we ask that you come spiritually into our hearts. Let nothing separate us from you, and let us live and die in your love. Amen.
Please join in singing.

**HYMN 516** *(Hymnal 1982  Words: Bianco de Siena  Music: Down Ampney, Ralph Vaughan Williams)*

Come down, O Love divine

1. Come down, O Love divine, seek thou this soul of mine,
2. O let it freely burn, till earthly passions turn
3. And so the yearning strong, with which the soul will long,

and visit it with thine own ardor glowing;
to dust and ashes in its heat consuming;
shall far out-pass the power of human telling;

O Comforter, draw near, with-in my heart appear,
and let thy glorious light shine ever on my sight,
for none can guess its grace, till Love create a place

and kindle it, thy holy flame bestowing,
and clothe me round, the while my path illumining,
where in the Holy Spirit makes a dwelling.

*Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt. Music: Down Ampney; Ralph Vaughan Williams (1872-1958)*

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10:00am Holy Communion, page 17
POST COMMUNION PRAYER  (Book of Common Prayer p. 366)

Celebrant  Let us pray.

All  Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

BLESSING  (Book of Common Prayer, p. 339)

Celebrant  May the peace of God, which surpasses all understanding, keep your hearts
and minds in the knowledge and love of Christ, and the blessing of God
 Almighty, Father, Son, and Holy Spirit, be among you and remain with you
always.

All  Amen.
Please join in singing.

**HYMN 189** *(Lift Every Voice & Sing  Words: Thomas O. Chisholm  Music: William M. Runyan)*

Great is thy faithfulness

1. Great is thy faithfulness, O God my Father,
2. Summer and winter, and spring-time and harvest,
3. Pardon for sin and a peace that endures,

1. There is no shadow of turning with thee;
2. Sun, moon and stars in their courses above,
3. Thine own dear presence to cheer and to guide;

1. Thou changest not, thy compassions, they fail not,
2. Join with all nature in manifold witness,
3. Strength for today and bright hope for tomorrow,

1. As thou hast been thou forever wilt be.
2. To thy great faithfulness, mercy and love.
3. Blessings all mine, with ten thousand beside!
DISMISSAL  (Book of Common Prayer, p. 365)

Deacon    Let us go forth in the name of Christ.

People    Thanks be to God.
ST. LUKE’S SUNDAY PAPER

OUR MISSION IS TO JOYFULLY SEEK AND SERVE CHRIST!

St. Luke’s Responds in Love
In keeping with recommended practices for the safety of all, St. Luke’s is responding in love to meet the needs of our community with the following changes:

• Toni’s Kitchen will continue to serve meals as takeaway meals four days a week. Please consider a donation to support this ministry. Visit toniskitchen.org for more information.
• Our 2nd Time Around Shop is temporarily closed for shopping and donations.

We are providing streaming of the following services and meetings via Zoom. Please see details below and on the St. Luke’s calendar, accessible on our website through this link.

• Morning Prayer on Saturdays at 10:00am*
• Morning Prayer on Sundays at 8:00am*
• Morning Prayer on Sundays at 10:00am*
• Evening Prayer on Wednesdays at 7:00pm*
• Contemplative Prayer on Wednesdays at 6:00pm
• Bible Study with Rev. Tom Laws on Sundays at 9:00am
• Adult Forums on Sundays at 11:30am
• Youth Group on Saturdays at 3:00pm (password required)

Click the links above to be connected to the services or find the listing on the St. Luke’s calendar. You will be prompted to download the Zoom app and will be directed to the meeting or service, or you can choose to open the link in your browser. Please reach out to Chris in the parish office with any questions.

• The starred services can also be viewed via our website, slechurch.org.

Please consider the following helpful protocols when joining a Zoom meeting:

• Please mute yourself when joining a meeting, or realize that you may be muted by the host. You can use the space bar to mute/unmute.
• Take advantage of the “Chat” window to express technical issues or ask questions if needed.
• You can choose whether to allow video and audio (something to consider if you wish to attend in your pjs).

Sunday Paper, page 1
Chris in the Parish Office is happy to help guide you through the process of getting online if you have any questions. Please reach out to her via email at info@slechurch.org.

**Bible Study** – *Sundays at 9:00am*
*Click here to join via Zoom*
Join Rev. Tom Laws in this thoughtful practice on Sunday mornings before our service.

**Contemplative Prayer** – *Wednesday evenings at 6:00pm*
*Click here to join via Zoom*
Join us in our contemplative prayer practices as we join with one another. We meet weekly at 6:00pm on Wednesdays.

**Jesus in the Wilderness** – *Sunday Adult Forums, March 29 at 11:30am*
*Click here to join via Zoom*
These two adult forums will explore the ways in which our own “temptations” to selfishness in the “wilderness” might be transformed into loving and compassionate actions for social justice and equality. Each of the two sessions provides an opportunity for a Lenten meditation on how we might transcend the selfish motives of our own ego and, instead, work to make manifest the redeeming and healing action of God in our world. Please reach out to Rev. Peter Savastano at savastano@slechurch.org with any questions.

**Youth Group** – *Saturday afternoons at 3:00pm*
*Click here to join via Zoom*
A message from Liz:
“I believe there is no more important time than now to gather together, even if we have to do it from our own homes. Youth Group will be held every week from 3-5pm on Saturdays, starting this week (March 28th). Some weeks we will gather on Zoom, and others we may be on different platforms having a movie or game night, or other virtual activities. Please keep an eye out for my emails with the joining instructions for that week. Please know that I and the greater church community are here for you and your families. Feel free to reach out to me via email at dalton@slechurch.org. I look forward to gathering in person again. Until then, stay safe, stay kind, stay hopeful. Blessings, Liz
Please join us in these prayers, and your own, this week:

We pray fervently for the stop of the spread of the Corona Virus here and abroad, and for the wonder of Jesus’ healing love.

We pray for those who have been infected with the virus, especially Bruce, Julie, and Adrianna D.

We pray for those who are immune compromised, or otherwise at risk, especially Julia, Kelly, Reese, and Sarah.

We pray for those who are isolated in care facilities and other places of quarantine – that they may find connection and the peace of Christ’s presence, especially Nancy, Lois L., Betty M., Liz S., Ellen M., Suzanne P., and Marcelle G., and Elena L.

We pray for our families, that we may have patience with each other in close quarters and connection with those at great distances.

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We pray for those members of our parish family who are sick or troubled, especially: Jess A., Chad, Nico & Marco, Jan & Mark, Eileen B., Jenifer R., Gelin & Lunie M., Larry C., KC, Mary C., Lysette H., and Kayla H.

We continue to pray for: Shannon C., Al S., Anne M., Glen S., John, Carlito R., Vivian W., Don E, Dan S., Ed B., John S., Chap O., Nick B., Kristin O., Rob R., Maggie G., David R., Elena L., Mark E., Francoise V., Denny C., Kevin D., and our guests at Toni’s Kitchen.

We pray for all who have died, especially Ridge Edwards, father of Karen Carter, Lily Repasch, friend of Stevie Tryson, Ruby Cohen, mother of Daune Slater, Karey Nick, friend of the Schneider family, and Luca Tortorelli, friend of Patt Sullivan-Perry.

To include someone on the prayer list, email The Rev. John Mennell at Mennell@slechurch.org