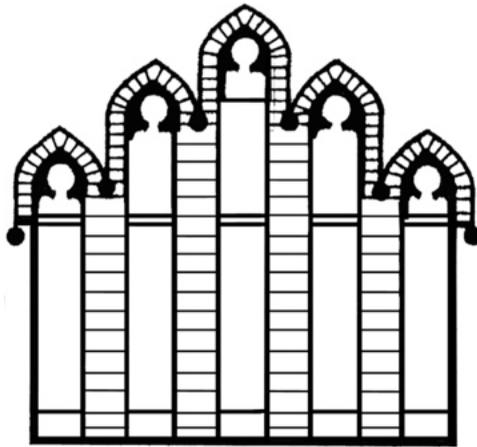


MAUNDY THURSDAY

APRIL 13, 2017

7:00 P.M.



ST. LUKE'S EPISCOPAL CHURCH

73 S. FULLERTON AVENUE, MONTCLAIR, NJ

WWW.SLECHURCH.ORG

973-744-6220

"Joyfully seeking and serving Christ"

OPPORTUNITIES FOR WORSHIP AND REFLECTION:

Could You Not Keep Watch for One Hour with Me?

(Matthew 26:40)

Consider joining us for part of an all-night vigil directly following the Maundy Thursday service as we sit reverently with the reserved sacrament as the disciples sat with Jesus in the Garden of Gethsemane. Stay for an hour, part of the night, or until 6:00 a.m. as we meditate and pray together, keeping watch until the morning of Good Friday. Please enter and exit through the door off the parking lot under the arch.

Good Friday – April 14

7:00 a.m., 12:00 p.m., and 7:00 p.m.

Join us at any of the services on Good Friday for a solemn liturgy remembering the crucifixion of Jesus Christ. We will hear the Passion story from John's Gospel. At the 7:00 a.m. service, we will share communion from the reserved sacrament.

Holy Saturday – April 15

11:00 a.m. Easter Bunny Egg Hunt and BBQ

8:00 p.m. Great Vigil of Easter followed by Bread and Bubbly Reception

Bring your family at 11:00 a.m. for songs and photos with the Easter Bunny and then begin the Great Egg Hunt on the Church Lawn. At 8:00 p.m., we will celebrate the Great Vigil of Easter, light the Easter Fire, and exclaim, "Alleluia!" A Bread and Bubbly reception will follow in the Assembly Hall.

Easter Sunday Services – April 16

Alleluia! Join as we celebrate the risen Christ! Join us for one of the three services on Easter Sunday.

8:00 a.m. Eucharist with Organ

9:00 a.m. Celebrate! Service

10:00 a.m. Eucharist with Choir

HYMN 166 *(Hymnal 1982 Tune: Pange lingua)*

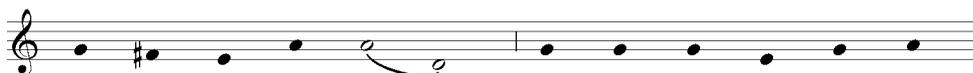
Sing, My Tongue, the Glorious Battle



1 Sing, my tongue, the glo - rious bat - tle; of the might - y con - flict
 2 Thir - ty years a - mong us dwell - ing, his ap - point - ed time ful -
 3 He en - dures the nails, the spit - ting, vin - e - gar, and spear, and
 4 Faith - ful cross! a - bove all o - ther, one and on - ly no - ble
 5 Bend thy boughs, O tree of glo - ry! Thy re - lax - ing sin - ews
 *6 Praise and hon - or to the Fa - ther, praise and hon - or to the



1 sing; tell the tri - umph of the vic - tim, to his
 2 filled, born for this, he meets his pas - sion, this the
 3 reed; from that ho - ly bo - dy bro - ken blood and
 4 tree! None in fo - liage, none in blos - som, none in
 5 bend; for a - while the an - cient ri - gor that thy
 6 Son, praise and hon - or to the Spi - rit, ev - er



1 cross thy tri - bute bring. Je - sus Christ, the world's Re -
 2 Sa - vior free - ly willed: on the cross the Lamb is
 3 wa - ter forth pro - ceed: earth, and stars, and sky, and
 4 fruit thy peer may be: sweet - est wood and sweet - est
 5 birth be - stowed, sus - pend; and the King of heaven - ly
 6 Three and ev - er One: one in might and one in



1 deem - er from that cross now reigns as King.
 2 lift - ed, where his pre - cious blood is spilled.
 3 o - cean, by that flood from stain are freed.
 4 i - ron! sweet - est weight is hung on thee.
 5 beau - ty gent - ly on thine arms ex - tend.
 6 glo - ry while e - ter - nal a - ges run.

Words: Venantius Honorius Fortunatus (560?-600?); ver. *Hymnal 1982*, after John Mason Neale (1818-1866) Copyright © The Church Pension Fund.
 Music: *Pange lingua*, plainsong, Mode 3. *Zisterzienser Hymnar*, 14th cent.; acc. David Hurd (b. 1950) Copyright ©1984, David Hurd.
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OPENING ACCLAMATION (*Book of Common Prayer, p. 355*)

Celebrant Bless the Lord who forgives all our sins.

People **God's mercy endures for ever.**

Please kneel if able.

CONFESSION OF SIN (*Book of Common Prayer, p. 351*)

Celebrant Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these."

Let us confess our sins against God and our neighbor.

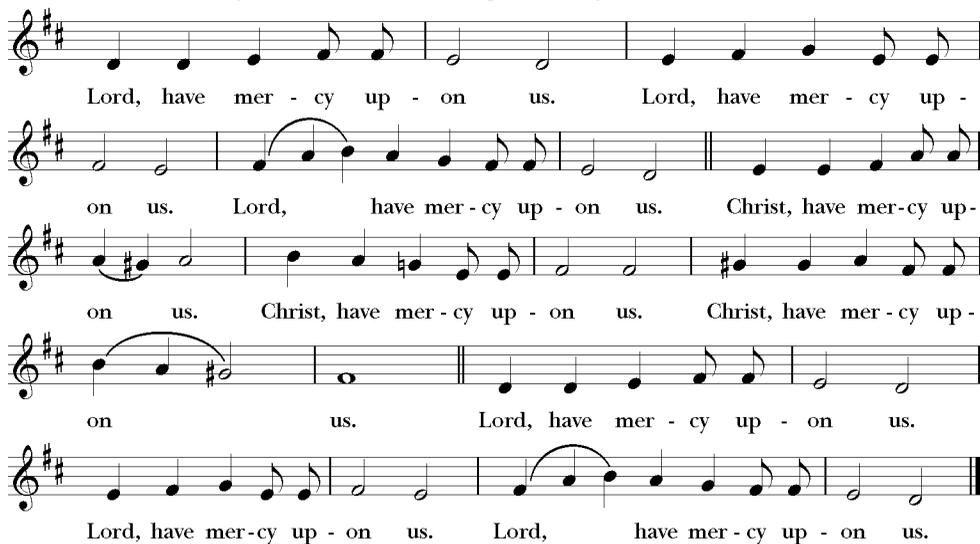
Silence will be kept.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed,
By what we have done,
And by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Please stand and sing, as you are able.

KYRIE ELEISON (*Hymnal 1982 #S91* *Composer: Healey Willan*) or said, as below.



Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

THE COLLECT OF THE DAY (*Book of Common Prayer, p. 221*)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

All **Almighty God, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

THE WORD OF GOD

Please be seated for the readings.

FIRST LESSON

A reading from the book of Exodus (12:1-14a)

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Reader The Word of the Lord

People **Thanks be to God.**

We will sing the following Psalm together.

PSALM 116:1, 10-17

I love you, O God, because you have heard the voice of my supplication, *
because you have inclined your ear to me whenever I called upon you.

**How shall I repay God *
for all the good things done for me?**

**I will lift up the cup of salvation *
and call upon the Name of God.**

**I will fulfill my vows to God *
in the presence of all people.**

**Precious in your sight, O God, *
is the death of your servants.**

**O God, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.**

**I will offer you the sacrifice of thanksgiving *
and call upon your holy Name.**

**I will fulfill my vows to you *
in the presence of all your people,**

**In the courts of God's house, *
in the midst of you, O Jerusalem.**

THE SECOND LESSON

A reading from Paul's First Letter to the Corinthians (11:23-26)

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader The Word of the Lord

People **Thanks be to God.**

HYMN 158 *(Hymnal 1982 Tune: Herze liebster Jesu)*

Ah, Holy Jesus, How has Thou Offended

1 Ah, ho - ly Je - sus, how hast thou of - fend - ed, that man to
2 Who was the guilt - y? Who brought this up - on thee? A - las, my
3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath
4 For me, kind Je - sus, was thy in - car - na - tion, thy mor - tal
5 There - fore, kind Je - sus, since I can - not pay thee, I do a -

1 judge thee hath in hate pre - tend - ed? By foes de - rid - ed,
2 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,
3 sin - ned, and the Son hath suf - fered; for our a - tone - ment,
4 sor - row, and thy life's ob - la - tion; thy death of an - guish
5 dore thee, and will ev - er pray thee, think on thy pi - ty

1 by thine own re - ject - ed, O most af - flict - ed.
2 I it was de - nied thee: I cru - ci - fied thee.
3 while we noth - ing heed - ed, God in - ter - ced - ed.
4 and thy bit - ter pas - sion, for my sal - va - tion.
5 and thy love un - swerv - ing, not my de - serv - ing.

Words: Johann Heermann (1585-1647); tr. Robert Seymour Bridges (1844-1930) Music: *Herze liebster Jesu*, Johann Crüger (1598-1662), alt.

THE HOLY GOSPEL

Celebrant The Holy Gospel of our Lord Jesus Christ according to John (13:1-17,31b-35)
People **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Celebrant The Gospel of the Lord
People **Praise to you, Lord Christ.**

SERMON *The Rev. Peter Savastano*

THE FOOT WASHING *(Book of Common Prayer, P. 274)*

Celebrant The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, “Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done.”

People **Peace is my last gift to you, my own peace I now leave with you: peace which the world cannot give, I give to you.**

Celebrant I give you a new commandment: Love one another as I have loved you.

People **Peace is my last gift to you, my own peace I now leave with you: peace which the world cannot give, I give to you.**

Celebrant By this shall the world know that you are my disciples: That you have love for one another.

Celebrant Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service. We all need to remember his example.

Therefore, I invite you who share in the royal priesthood of Christ, to come forward, that we may recall whose servant we are by following the example of our Master. But come remembering his admonition that what will be done for you is also to be done by you to others, for “a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them.”

Please come to the Altar area if you wish to participate in either foot or hand washing.

THE PRAYERS OF THE PEOPLE *(Adapted from Sundays and Seasons, Year A)*

Celebrant Let us pray for renewed life in the church, abundant hope in the world, and holy compassion for all those in need.

Leader Holy and merciful God, gather your people around one heavenly food, the body and blood of Christ. Unite us with him, so that we may show his love to all the world. Hear us, O God.

People **Your mercy is great.**

Leader Draw forth from the earth grain and fruit that nourishes the body. In our eating and drinking remind us of your goodness and of Christ's sacrifice for our sake. Hear us, O God.

People **Your mercy is great.**

Leader Free all who are in bondage, as you did for Israel, the first chosen of your covenant. Free us all from the bondage of sin through the new covenant in Christ's blood. Hear us, O God.

People **Your mercy is great.**

Leader Kneel at the feet of all who are in great need, especially *(read prayer list here.)*. Show them your compassion, and surround them with your people who will lovingly serve them. Hear us, O God.

People **Your mercy is great.**

Leader Accompany the sisters and brothers of Christ through this great celebration of his death and resurrection. Encourage us to bear Christ for a world in need. Hear us, O God.

People **Your mercy is great.**

Leader Teach us by the witness of all who faithfully confessed Christ crucified and risen for the salvation of the world. Call us to follow you as they did. Hear us, O God.

People **Your mercy is great.**

There will be an invitation to offer your own prayers either aloud or silently where you are encouraged to voice your concerns along with others in the congregation.

Celebrant Into your hands, O God, we commend all for whom we pray, in the name of the One who endured the cross, forgives our sins, and feeds us at his table, Jesus Christ our Lord. **Amen.**

THE PEACE *(Book of Common Prayer, p. 360)*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Celebrant and People greet one another in the name of the Lord.

OFFERTORY ANTHEM

In Manus Tuas (Composer: John Sheppard)

THE HOLY COMMUNION

THE GREAT THANKSGIVING (Eucharistic Prayer D, Book of Common Prayer, p. 372)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

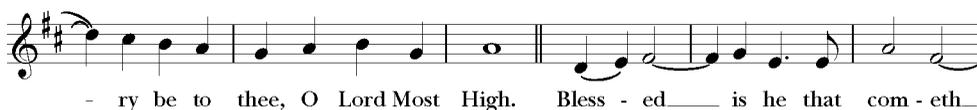
Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The Celebrant continues:

It is truly right to glorify you, God, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

SANCTUS (Hymnal 1982, S114 Composer: Healey Willan)



Please stand or kneel as the Celebrant continues.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Holy One, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Sung together.

BREAKING OF THE BREAD *(Hymnal 1982, S158)*

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

Said together

THE PRAYER OF HUMBLE ACCESS *(Book of Common Prayer, p. 337)*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

INVITATION *(Book of Common Prayer, p. 365)*

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

All are invited to participate in communion at St. Luke's. You may stand or kneel to receive communion. If you would prefer not to take the bread or wine, simply cross your arms over your chest and you will receive a blessing.

COMMUNION ANTHEM

O come and mourn with me *(Composer: Frederick Faber)*

O come and mourn with me awhile
See Mary calls us to her side;
O come and let us mourn with her.
Jesus, our Love, is crucified.
Have we no tears to shed for Him,
While soldiers scoff and men deride?
Ah, look how patiently He hangs.
Jesus, our Love, is crucified.

How fast his feet and hands are nailed;
His blessed tongue with thirst is tied;
His failing eyes are blind with blood.
Jesus, our Love, is crucified.

O love of God! O sin of man!
In this dread act your strength is tried;
And victory remains with love,
For He, our Love, is crucified.

Please kneel

THE POST COMMUNION PRAYER *(Book of Common Prayer, p. 365)*

Celebrant

Let us pray.

All

**Eternal God, heavenly Father,
You have graciously accepted us as living members
Of your Son our Savior Jesus Christ,
And you have fed us with spiritual food
In the Sacrament of his Body and Blood.
Send us now into the world in peace,
And grant us strength and courage
To love and serve you
With gladness and singleness of heart;
Through Christ our Lord. Amen.**

While the congregation sings the following, the clergy will process to the Altar of Repose with the reserved sacrament.

PROCESSION TO THE ALTAR OF REPOSE

Stay with me (Wonder Love and Praise #826 Composer: Jacques Berthier)

Stay with me, re - main here with me, watch and
No - ho pū, no - ho mai me ia'u, ki - a'i a

pray watch and pray.
pu - le, kiai a pule.

STRIPPING OF THE ALTAR

Please kneel or sit in silence while the Altar is stripped, liturgical items are removed, and the Church is darkened. The final hymn will be sung in darkness followed by a period of silence. When the lights return, you may leave in silence. Those who wish may spend time at the Altar of Repose.

Said by the Celebrant from the Altar of Repose

PSALM 22: 1-21 (St. Helena Psalter)

My God, my God, why have you forsaken me, *
and are so far from my cry
and from the words of my distress?

O my God, I cry in the daytime, but you do not answer; *
by night as well, but I find no rest.

Yet you are the Holy One, *
enthroned upon the praises of Israel.

Our forebears put their trust in you; *
they trusted, and you delivered them.

They cried out to you and were delivered; *
they trusted in you and were not put to shame.

But as for me, I am a worm, and less than human, *
scorned by all and despised by the people.

All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,
“You trusted in God for deliverance; *
let God rescue you, if God delights in you.”
Yet you, O God, are the one who took me out of the womb *
and kept me safe upon my mother’s breast.
I have been entrusted to you ever since I was born; *
you were my God when I was still in my mother’s womb.
Be not far from me, for trouble is near, *
and there is none to help.
Many young bulls encircle me; *
strong bulls of Bashan surround me.
They open wide their jaws at me, *
like a ravening and a roaring lion.
I am poured out like water;
all my bones are out of joint; *
my heart within my breast is melting wax.
My mouth is dried out like a pot-sherd;
my tongue sticks to the roof of my mouth, *
and you have laid me in the dust of the grave.
Packs of dogs close me in,
and gangs of evildoers circle around me; *
they pierce my hands and my feet;
I can count all my bones.
They stare and gloat over me; *
they divide my garments among them;
they cast lots for my clothing.
Be not far away, O God; *
you are my strength; hasten to help me.
Save me from the sword, *
my life from the power of the dog.
Save me from the lion’s mouth, *
my wretched body from the horns of wild bulls.
I will declare your Name to my people; *
in the midst of the congregation I will praise you.

HYMN 172 (Hymnal 1982 Tune: *Were You There?*)

Were You There?

1 Were you there when they cru - ci - fied my Lord? Were you
 2 Were you there when they nailed him to the tree? Were you
 *3 Were you there when they pierced him in the side? Were you
 4 Were you there when they laid him in the tomb? Were you

there when they cru - ci - fied my Lord? Oh!
 there when they nailed him to the tree? Oh!
 there when they pierced him in the side? Oh!
 there when they laid him in the tomb? Oh!

Some-times it caus - es me to trem-ble, trem-ble,
 Some-times it caus - es me to trem-ble, trem-ble,
 Some-times it caus - es me to trem-ble, trem-ble,
 Some-times it caus - es me to trem-ble, trem-ble,

trem-ble. Were you there when they cru - ci - fied my Lord?
 trem-ble. Were you there when they nailed him to the tree?
 trem-ble. Were you there when they pierced him in the side?
 trem-ble. Were you there when they laid him in the tomb?