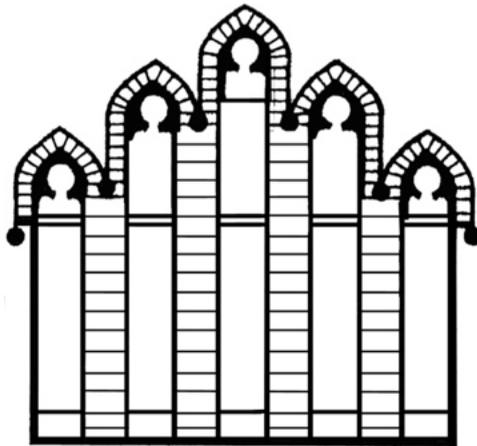


# GREAT VIGIL OF EASTER

APRIL 19, 2014  
8:00 P.M.



ST. LUKE'S EPISCOPAL CHURCH  
73 S. FULLERTON AVENUE, MONTCLAIR, NJ  
WWW.SLECHURCH.ORG  
973-744-6220

*"Joyfully seeking and serving Christ"*





# THE LITURGY OF THE WORD (Book of Common Prayer, p. 288)

*Celebrant* Let us hear the record of God's saving deeds in history, how God saved the people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

*Please be seated and extinguish candles*

## THE STORY OF CREATION (Genesis 1:1-2:4a)

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights--the greater light to rule the day and the lesser light to rule the night--and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every

winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image, in the image of God he created them; male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

*Celebrant* Let us pray. *(Silence)*

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord.

*All* **Amen.**

## **ISRAEL'S DELIVERANCE AT THE RED SEA** *(Exodus 14:10-31; 15:20-21)*

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the LORD. They said to Moses, "Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, 'Let us alone and let us serve the Egyptians'? For it would have been better for us to serve the Egyptians than to die in the wilderness." But Moses said to the people, "Do not be afraid, stand firm, and see the deliverance that the LORD will accomplish for you today; for the Egyptians whom you see today you shall never see again. The LORD will fight for you, and you have only to keep still."

Then the LORD said to Moses, "Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the LORD, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers."

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is fighting for them against Egypt."

Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on

dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. And Miriam sang to them:

"Sing to the LORD, for he has triumphed gloriously; horse and rider he has thrown into the sea."

Please stand as you are able and join in singing.

**HYMN 648** (*Wonder Love and Praise* Tune: *Go Down Moses*)

When Israel was in Egypt's land

1 When Is - rael was in E - gypt's land, let my peo-ple go;  
2 The Lord told Mo - ses what to do, let my peo-ple go;  
3 They jour-neyed on at his com - mand, let my peo-ple go;  
4 Oh, let us all from bond-age flee, let my peo-ple go;

op - pressed so hard they— could not stand, let my peo-ple go.  
to lead the chil-dren of Is - rael through, let my peo-ple go.  
and came at length to— Ca - naan's land, let my peo-ple go.  
and let us all in— Christ be free, let my peo-ple go.

*Refrain*

Go down, Mo - ses, way down in E - gypt's land;

tell old Pha - roah to let my peo-ple go.

Words: Afro-American spiritual

Music: *Go Down, Moses*, Afro-American spiritual; arr. Horace Clarence Boyer (b. 1935)

85. 85 with Refrain

*Celebrant* Let us pray. *(Silence)*

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord.

*All* **Amen.**

**SALVATION OFFERED FREELY TO ALL** *(Isaiah 55:1-11)*

Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labor for that which does not satisfy?

Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the LORD your God, the Holy One of Israel, for he has glorified you.

Seek the LORD while he may be found, call upon him while he is near; let the wicked forsake their way, and the unrighteous their thoughts; let them return to the LORD, that he may have mercy on them, and to our God, for he will abundantly pardon.

For my thoughts are not your thoughts, nor are your ways my ways, says the LORD. For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts. For as the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it.

*Celebrant* Let us pray. *(Silence)*

O God, you have created all things by the power of your Word, and you renew the earth by your Spirit: Give now the water of life to those who thirst for you, that they may bring forth abundant fruit in your glorious kingdom; through Jesus Christ our Lord.

*All* **Amen.**

## **THE VALLEY OF THE DRY BONES** *(Ezekiel 37:1-14)*

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the LORD. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act," says the LORD.

*Celebrant* Let us pray. *(Silence)*

Almighty God, by the Passover of your Son you have brought us out of sin into righteousness and out of death into life; Grant that those who are sealed by your Holy Spirit the will and the power to proclaim you to all the world; through Jesus Christ our lord

*All* **Amen**

Please stand as you are able and join in singing.

# HYMN 740 *(Wonder, Love, and Praise)* *Tune: Negro Spiritual*

Wade in the water

Wade in the wa - ter, wade in the wa - ter, chil - dren,

Wade in the wa - ter, God's a-gon-na trou-ble the wa - ter. **Fine**

1. See that host all dressed in white,  
2. See that band all dressed in red,  
3. Look o - ver yon-der, what do I see? God's a-gon-na trou-ble the  
4. If you don't be-lieve I've been re - deemed,

1. The lead - er looks like the Is - ra - elite,  
2. Looks like the band that Mo - ses led,  
3. The Ho - ly Ghost a - com - ing on me,  
4. Just fol - low me down to Jor - dan's stream,

God's a - gon - na trou - ble the wa - ter. **D.C.**

# HOLY BAPTISM

*We welcome into the Household of God Benjamin Garfield Crossen and Ean Michael Hemsey, who will be baptized today.*

## PRESENTATION AND EXAMINATION *(Book of Common Prayer, p. 301)*

*Celebrant* Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in the holy Catholic Church.

*Celebrant* The Candidates for Holy Baptism will now be presented.

*Sponsors* I present Benjamin Garfield Crossen and Ean Miller to receive the Sacrament of Baptism.

*Celebrant* Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Sponsors* I will with God's help.

*Celebrant* Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Sponsors* I will, with God's help.

*Celebrant* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Sponsors* I renounce them.

*Celebrant* Do you renounce the evil powers of this world, which corrupt and destroy the creatures of God?

*Sponsors* I renounce them.

*Celebrant* Do you renounce all sinful desires that draw you from the love of God?

*Sponsors* I renounce them.

*Celebrant* Do you turn to Jesus Christ and accept him as your Savior?

*Sponsors* I do.

*Celebrant* Do you put your whole trust in his grace and love?

*Sponsors* I do.

*Celebrant* Will you who witness these vows do all in your power to support these persons in their life in Christ?

*People* **We will.**

## THE BAPTISMAL COVENANT *(Book of Common Prayer, p. 304)*

*Celebrant* Do you believe in God the Father?

*People* **I believe in God, the Father almighty, creator of heaven and earth.**

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

*Celebrant* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* **I will, with God's help.**

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* **I will, with God's help.**

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* **I will, with God's help.**

*Celebrant* May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

**PRAYERS FOR THE CANDIDATES**     *(Book of Common Prayer, p. 305)*

*Celebrant*     Let us now pray for Benjamin and Ean, who are to receive the Sacrament of new birth.

*Leader*         Deliver them, O Lord, from the way of sin and death.

*People*         **Lord, hear our prayer.**

*Leader*         Open them heart to your grace and truth.

*People*         **Lord, hear our prayer.**

*Leader*         Fill them with your holy and life-giving Spirit.

*People*         **Lord, hear our prayer.**

*Leader*         Keep them in the faith and communion of your holy Church.

*People*         **Lord, hear our prayer.**

*Leader*         Teach them to love others in the power of the Spirit.

*People*         **Lord, hear our prayer.**

*Leader*         Send them into the world in witness to your love.

*People*         **Lord, hear our prayer.**

*Leader*         Bring them to the fullness of your peace and glory.

*People*         **Lord, hear our prayer.**

*Celebrant*     Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

## THANKSGIVING OVER THE WATER *(Book of Common Prayer, p. 306)*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*The Celebrant continues*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

*People* **Amen.**

## **THE BAPTISM** *(Book of Common Prayer, p. 307)*

*Celebrant* I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

*People* **Amen.**

*Celebrant* Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

You are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

*People* **Amen.**

*Celebrant* Let us welcome the newly baptized.

*People* **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

# AT THE EUCHARIST

*Celebrant* Alleluia! Christ is risen!

*People* **The Lord is risen indeed. Alleluia!**

**GLORIA** (*Hymnal 1982, #S280* *Composer: Robert Powell*)

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - - men.

## THE COLLECT OF THE DAY *(Book of Common Prayer, p. 295)*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

*All* **O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.**

## THE EPISTLE

A reading from Paul's letter to the Romans (6:3-11)

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

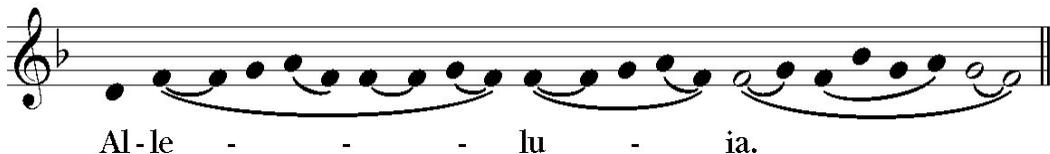
*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*Please stand as you are able and join in singing*

## THE GREAT ALLELUIA *(Hymnal 1982, S70)*

*Sung three times: each time, it is sung by a Cantor, then repeated by the Choir and Congregation*



*We will say the appointed Psalm with the congregation saying the verses printed in bold*

**PSALM 114**     *(St. Helena Psalter)*

Alleluia! When Israel came out of Egypt, \*  
    **the house of Jacob from a people of strange speech,**

**Judah became God's sanctuary \*  
    and Israel God's dominion.**

**The sea beheld it and fled; \*  
    Jordan turned and went back.**

**The mountains skipped like rams, \*  
    and the little hills like young sheep.**

**What ailed you, O sea, that you fled; \*  
    O Jordan, that you turned back?**

**You mountains, that you skipped like rams; \*  
    you little hills, like young sheep?**

**Tremble, O earth, at the presence of God, \*  
    at the presence of the God of Jacob,**

**Who turned the hard rock into a pool of water \*  
    and flint-stone into a flowing spring.**

## THE HOLY GOSPEL

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Matthew (28:1-10)

*People* **Glory to you, Lord Christ.**

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, 'Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, "He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him." This is my message for you.' So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, 'Greetings!' And they came to him, took hold of his feet, and worshipped him. Then Jesus said to them, 'Do not be afraid; go and tell my brothers to go to Galilee; there they will see me.'

*Celebrant* The Gospel of the Lord

*People* **Praise to you, Lord Christ.**

**HOMILY** *The Rev. John Mennell*

*Please stand as you are able and join in singing.*

## **HYMN 679** (Hymnal 1982 Tune: Thomas Merton)

Surely it is God who saves me



1 Sure - ly it is God - who saves me; trust - ing him, I shall not  
2 Make his deeds - known to the peo - ples; tell out his ex - alt - ed



fear. For the Lord de - fends and shields me and his sav - ing  
Name. Praise the Lord, who has done great things; all his works his



help is near. So re - joice as you draw wa - ter from sal -  
might pro - claim. Zi - on, lift your voice in sing - ing; for with



va - tion's liv - ing spring; in the day of your de -  
you has come to dwell, in your ve - ry midst, the



liv - erance thank the Lord, his mer - cies sing.  
great and Ho - ly One of Is - ra - el.

## **THE PEACE** (Book of Common Prayer, p. 360)

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The ministers and people may greet one another in the name of the Lord.*

## **ANNOUNCEMENTS & OFFERING**

*During the anthem, and following the announcements, a collection is taken as we give back to God in thanksgiving for all the blessings in our lives. As stewards of our gifts of treasure, this opportunity to give back allows the church to continue its work in the world, serving those in spiritual, emotional and financial need. You may use the "Offering" envelopes found in the pews.*

## **OFFERTORY ANTHEM**

Awake thou wintry earth (Composer: Johann Sebastian Bach)

# THE HOLY COMMUNION

Please stand as you are able for the presentation of the gifts

**DOXOLOGY** (Hymnal 1982, #380 verse 3 Tune: Old Hundredth)

\*3 Praise God, from whom all bless - ings flow; praise  
God, all crea - tures here be - low; praise God a - bove, ye  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

## THE GREAT THANKSGIVING (Eucharistic Prayer A, Book of Common Prayer, p. 361)

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

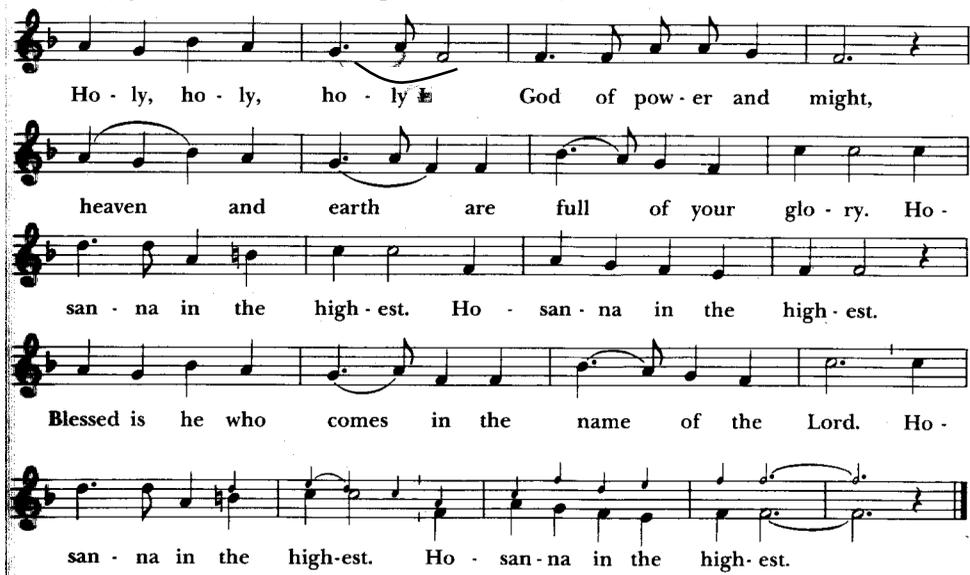
*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS (Hymnal 1982, S125 Composer: Robert Powell)



Ho - ly, ho - ly, ho - ly God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*Please stand or kneel as the Celebrant continues.*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**Amen.**

## **THE LORD'S PRAYER** *(Book of Common Prayer, p. 364)*

*Celebrant*

And now, as our Savior Christ has taught us, we are bold to say,

*All*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## **BREAKING OF THE BREAD** *(Book of Common Prayer, p. 364)*

*Celebrant*

Alleluia! Christ our Passover is sacrificed for us;

*All*

**Therefore let us keep the feast. Alleluia!**

## INVITATION *(Book of Common Prayer, p. 365)*

*Celebrant* These are the gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts, by faith, with thanksgiving.

*All are invited to participate in communion at St. Luke's. You may stand or kneel to receive communion. If you would prefer not to take the bread or wine, simply cross your arms over your chest and you will receive a blessing. If you would prefer to have communion brought to you at your seat, please let one of the ushers know.*

## HYMN 190 *(Hymnal 1982 Tune: Fisk of Gloucester)*

Lift your voice rejoicing, Mary



1 Lift your voice re - joic - ing, Ma - ry, Christ has  
2 Raise your wea - ry eye - lids, Ma - ry, see him  
3 Life is yours for ev - er, Ma - ry, for your



ris - en from the tomb; on the cross a suf - fering  
liv - ing ev - er - more; see his coun - te - nance, how  
light is come once more and the strength of death is



vic - tim, now as vic - tor he is come. Whom your  
gra - cious, see the wounds for you he bore. All the  
bro - ken; now your songs of joy out - pour. End - ed



tears in death were mourn - ing, wel - come with your smiles re -  
glo - ry of the morn - ing pales be - fore those wounds re -  
now the night of sor - row, love has brought the bless - ed



turn - ing. Let your al - le - lu - ias rise!  
deem - ing. Let your al - le - lu - ias rise!  
mo - row. Let your al - le - lu - ias rise!

**THE POST COMMUNION PRAYER** (*Book of Common Prayer, p. 365*)

*Celebrant* Let us pray.

*All* **Eternal God, heavenly Father,  
You have graciously accepted us as living members  
Of your Son our Savior Jesus Christ,  
And you have fed us with spiritual food  
In the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
And grant us strength and courage  
To love and serve you  
With gladness and singleness of heart;  
Through Christ our Lord. Amen.**

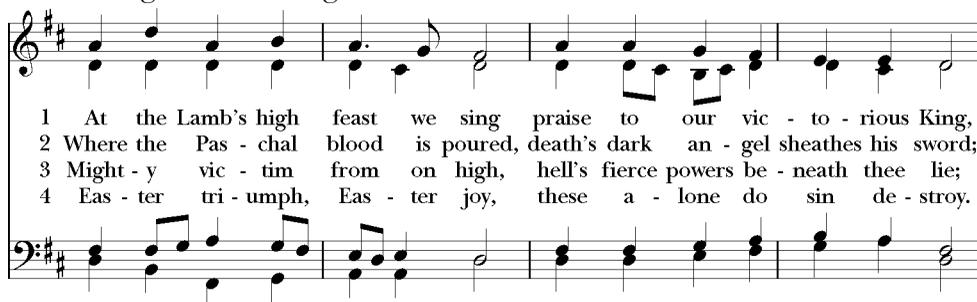
**BLESSING** (*Book of Occasional Services, p. 27*)

*Celebrant* The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do God's will, working in you that which is well-pleasing in God's sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

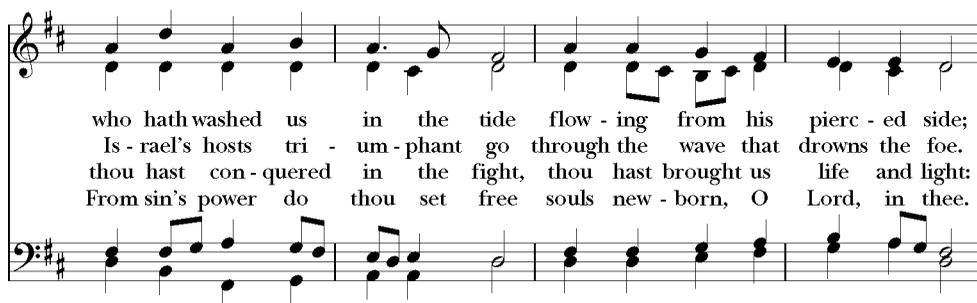
*All* **Amen.**

# HYMN 174 (Hymnal 1982 Tune: Salzburg)

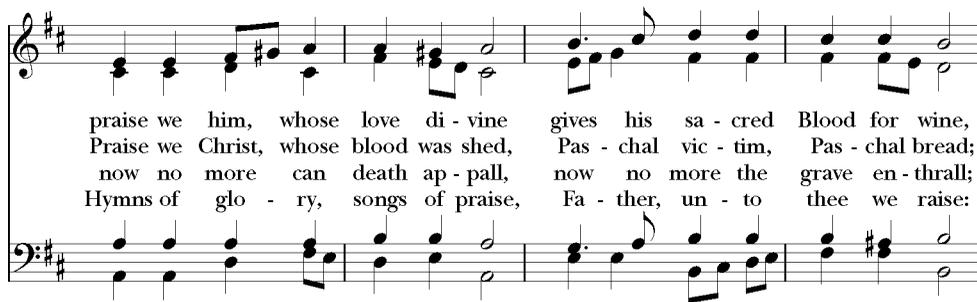
At the Lamb's high feast we sing



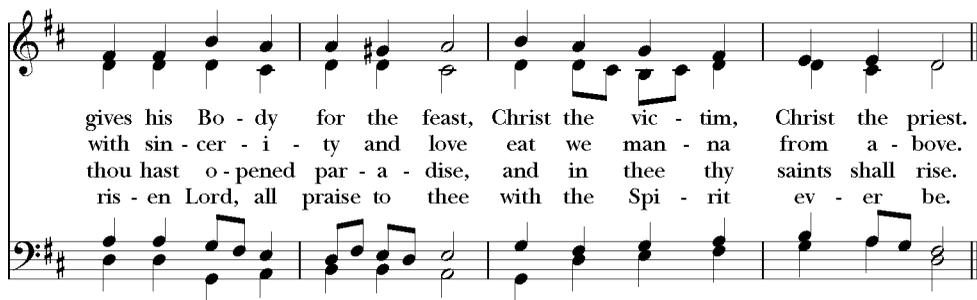
1 At the Lamb's high feast we sing praise to our vic - to - rious King,  
2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;  
3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;  
4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.



who hath washed us in the tide flow - ing from his pierc - ed side;  
Is - rael's hosts tri - um - phant go through the wave that drowns the foe;  
thou hast con - quered in the fight, thou hast brought us life and light;  
From sin's power do thou set free souls new - born, O Lord, in thee.



praise we him, whose love di - vine gives his sa - cred Blood for wine,  
Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;  
now no more can death ap - pall, now no more the grave en - thrall;  
Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:



gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.  
with sin - cer - i - ty and love eat we man - na from a - bove.  
thou hast o - pened par - a - dise, and in thee thy saints shall rise.  
ris - en Lord, all praise to thee with the Spi - rit ev - er be.

Words: Latin, 1632; tr. Robert Campbell (1814-1868), alt. Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750)

**DISMISSAL** (*Book of Common Prayer p. 366*)

*Celebrant* Let us go forth in the name of Christ.  
Alleluia! Alleluia! Alleluia!

*People* **Thanks be to God.**  
**Alleluia! Alleluia! Alleluia!**

**POSTLUDE**

Prelude from Te Deum (*Composer: Marc-Antoine Charpentier*)

*Join us after the service tonight in the Assembly Hall for St. Luke's traditional Bread and Bubbly*

**CONTINUE THE CELEBRATION ON EASTER MORNING**

**8:00 a.m.**

Worship with organ and song

**9:00 a.m.**

Celebrate! – Designed for children aged 2-7 and their families

**10:00 a.m.**

Festive worship with organ and choir

**Alleluia! Christ is risen!**

# WELCOME TO ST. LUKE'S EPISCOPAL CHURCH

We are delighted that you are worshipping with us today. Worship is the most important thing that we do together as a community of faith. Worship guides and carries us through the rest of our activities that include outreach, spiritual enrichment, youth programs, music, evangelism and stewardship. If you are visiting, please fill out a Welcome card that can be found in the pews. For more information about this joy-filled, Christ-centered community visit our website [slechurch.org](http://slechurch.org) or contact The Rev. John Mennell by e-mail or phone.

**Hospitality:** If you have any questions about where to find things, please ask one of the Ushers who will be glad to help. **Restrooms:** They can be found by going through the archway at the end of the right aisle and down the stairs

## **ST. LUKE'S VESTRY**

Warden: Martha Thalheimer

Warden: John Wyatt

Treasurer: Penny Vance

Clerk: Walter Booker

### Class of 2014

Sonja Cole

Jill Eden

Tom Laws

Anne Mockridge

### Class of 2015

Walter Booker

Jim Short

Penny Vance

Roxie Zeek

### Class of 2016

Jinni Rock-Bailey

Wendell Bristol

Harry Mayo

Mike Peinovich

## **ST. LUKE'S STAFF**

Rector: The Rev. John A. Mennell  
[mennell@slechurch.org](mailto:mennell@slechurch.org)

Assisting Clergy: The Rev. Tom Laws  
[laws@slechurch.org](mailto:laws@slechurch.org)

Assisting Clergy: The Rev. Oscar Mockridge  
[mockridge@slechurch.org](mailto:mockridge@slechurch.org)

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Director of Communications: Tara Fardellone  
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Property Manager: Jay Richardson  
[richardson@slechurch.org](mailto:richardson@slechurch.org)