

PRELUDE

O Lord, have mercy upon us (Composer: Johann Sebastian Bach)

HYMN 329 (Hymnal 1982 Tune: Pange lingua)

Now, my tongue, the mystery telling



1 Now, my tongue, the mys - tery tell - ing of the glo - rious
2 Given for us, and con - de - scend - ing to be born for
3 That last night at sup - per ly - ing mid the twelve, his
4 Word made flesh, the bread he tak - eth, by his word his
*5 There - fore we, be - fore him bend - ing, this great Sac - ra -
*6 Glo - ry let us give and bless - ing to the Fa - ther



1 Bo - dy sing, and the Blood, all price ex - cell - ing,
2 us be - low, he with us in con - verse blend - ing
3 cho - sen band, Je - sus, with the Law com - ply - ing,
4 Flesh to be; wine his sa - cred Blood he mak - eth,
5 ment re - vere; types and sha - dows have their end - ing,
6 and the Son, hon - or, thanks, and praise ad - dress - ing,



1 which the Gen - tiles' Lord and King, once on earth a -
2 dwelt, the seed of truth to sow, till he closed with
3 keeps the feast its rites de - mand; then, more pre - cious
4 though the sens - es fail to see; faith a - lone the
5 for the new - er rite is here; faith, our out - ward
6 while e - ter - nal a - ges run; ev - er too his



1 mong us dwell - ing, shed for this world's ran - som - ing.
2 won - drous end - ing his most pa - tient life of woe.
3 food sup - ply - ing, gives him - self with his own hand.
4 true heart wak - eth to be - hold the mys - ter - y.
5 sense be - friend - ing, makes our in - ward vi - sion clear.
6 love con - fess - ing who from both with both is One.

OPENING ACCLAMATION (*Book of Common Prayer, p. 355*)

Celebrant Bless the Lord who forgives all our sins.

People **God's mercy endures for ever.**

Please kneel if able.

CONFESSION OF SIN (*Book of Common Prayer, p. 360*)

Celebrant Let us confess our sins against God and our neighbor.

Silence will be kept.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, By what we have done, And by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Please stand and sing, as you are able.

KYRIE (*Hymnal 1982, S86* Composer: David Hurd) or said, as below)

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e
e - le - i - son. Chri - ste e - le - i - son. Chri - ste e -
le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son.
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

THE COLLECT OF THE DAY (*Book of Common Prayer, p. 221*)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

All **Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

THE WORD OF GOD

Please be seated for the readings.

FIRST LESSON

A reading from the book of Exodus (12:1-14a)

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Reader **The Word of the Lord**

People **Thanks be to God.**

We will sing the following Psalm together

PSALM 116:1, 10-17

♩ = 84

I will lift up the cup of sal-va-tion and call up-on the Name of the Lord.

A

B

- | | |
|---|--|
| <p>A 1 I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.</p> | <p>A-14 O Lord, I am your sérvant; *
I am your servant and the child of your handmaid; you have freed me from my bonds.</p> |
| <p>B 10 How shall I repay the Lord *
for all the good things he has done for me?</p> | <p>B 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.</p> |
| <p>A 12 I will fulfill my vows to the Lord *
in the presence of all his people.</p> | <p>A 16 I will fulfill my vows to the Lord *
in the presence of all his people,</p> |
| <p>B 13 Precious in the sight of the Lord *
is the death of his sérvants.</p> | <p>B 17 In the courts of the Lord's house, *
in the midst of you, O Jerusalem.
Hallelujah!</p> |

THE SECOND LESSON

A reading from Paul's First Letter to the Corinthians (11:23-26)

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader The Word of the Lord

People **Thanks be to God.**

Please stand as you are able and join in singing. Verses 1&2 will be sung before the Gospel and verse 3 after the Gospel.

HYMN 576 (Hymnal 1982 Tune: Mandatum)

God is love, and where true love is

Descant (after stanzas 2 and 3)



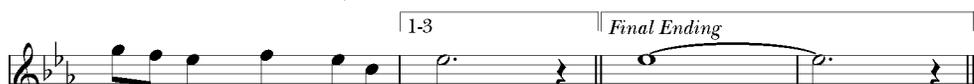
God is love, God is love,

Refrain



God is love, and where true love is

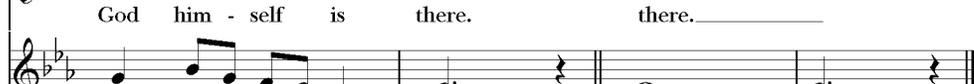
1-3 *Final Ending*



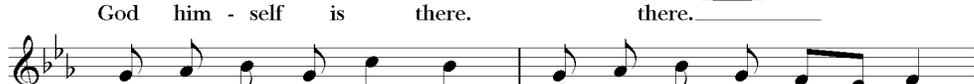
God him - self is there. there.

God him - self is there. there.

1 Here in Christ we gath - er, love of Christ our call - ing.
2 When we Chris - tians gath - er, mem - bers of one Bo - dy,
3 Grant us love's ful - fill - ment, joy with all the bless - ed,

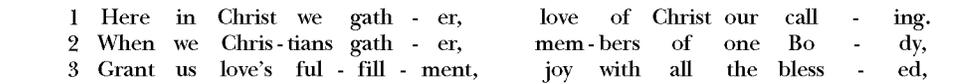


Christ, our love, is with us, glad - ness be his greet - ing.
let there be in us no dis - cord but one spi - rit.
when we see your face, O Sa - vior, in its glo - ry.



Let us fear and love him, ho - ly God e - ter - nal.
Ban - ished now be an - ger, strife and ev - ery quar - rel.
Shine on us, O pur - est Light of all cre - a - tion,

Repeat Refrain



Lov - ing him, let each love Christ in one an - oth - er.
Christ, our God, be al - ways pres - ent here a - mong us.
be our bliss while end - less a - ges sing your prais - es.

THE HOLY GOSPEL

Celebrant The Holy Gospel of our Lord Jesus Christ according to John (13:1-17,31b-35)
People **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Celebrant The Gospel of the Lord
People **Praise to you, Lord Christ.**

SERMON *The Rev. John A. Mennell*

THE WASHING CEREMONY *(Book of Common Prayer, P. 274)*

Celebrant The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, “Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done.”

People **Peace is my last gift to you, my own peace I now leave with you: peace which the world cannot give, I give to you.**

Celebrant I give you a new commandment: Love one another as I have loved you.

People **Peace is my last gift to you, my own peace I now leave with you: peace which the world cannot give, I give to you.**

Celebrant By this shall the world know that you are my disciples: That you have love for one another.

Please come to the Altar area if you wish to participate in either foot or hand washing.

THE PRAYERS OF THE PEOPLE *(Adapted from Sundays and Seasons, Year A)*

Celebrant Let us pray for renewed life in the church, abundant hope in the world, and holy compassion for all those in need.

Leader Holy and merciful God, gather your people around one heavenly food, the body and blood of Christ. Unite us with him, so that we may show his love to all the world. Hear us, O God.

People **Your mercy is great.**

Leader Draw forth from the earth grain and fruit that nourishes the body. In our eating and drinking remind us of your goodness and of Christ's sacrifice for our sake. Hear us, O God.

People **Your mercy is great.**

Leader Free all who are in bondage, as you did for Israel, the first chosen of your covenant. Free us all from the bondage of sin through the new covenant in Christ's blood. Hear us, O God.

People **Your mercy is great.**

Leader Kneel at the feet of all who are in great need, especially *(Read the current prayer list here.)* Show them your compassion, and surround them with people who will lovingly serve them. Hear us, O God.

People **Your mercy is great.**

Leader Accompany the sisters and brothers of Christ through this great celebration of his death and resurrection. Encourage us to bear Christ for a world in need. Hear us, O God.

People **Your mercy is great.**

Leader Teach us by the witness of all who faithfully confessed Christ crucified and risen for the salvation of the world. Call us to follow you as they did. Hear us, O God.

People **Your mercy is great.**

There will be an invitation to offer your own prayers either aloud or silently where you are encouraged to voice your concerns along with others in the congregation.

Celebrant Into your hands, O God, we commend all for whom we pray, in the name of the One who endured the cross, forgives our sins, and feeds us at his table, Jesus Christ our Lord. **Amen.**

THE PEACE (Book of Common Prayer, p. 360)

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Celebrant and People greet one another in the name of the Lord.

OFFERTORY ANTHEM

Crux fidelis (Composer: George Frederick Handel)

Sung in Latin

Faithful Cross! Above all other, one and only noble tree!

None in foliage, none in blossom, none in fruit thy peer may be;

Sweetest Wood and sweetest Iron, Sweetest Weight is hung on thee.

Author: Venantius Fortunatus

Please stand as you are able for the presentation of the gifts

HYMN 147 (Hymnal 1982 Tune: Bourbon)

Now let us all with one accord

I Now let us all with one ac - cord, in
I com - pa - ny with a - ges past, keep vi - gil with our
I heaven - ly Lord in his temp - ta - tion and his fast.

THE HOLY COMMUNION

THE GREAT THANKSGIVING *(Eucharistic Prayer A, Book of Common Prayer, p. 361)*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The Celebrant continues:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS *(Hymnal 1982, S124 Composer: David Hurd)*

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Please stand or kneel as the Celebrant continues.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Amen.

THE LORD'S PRAYER (*Book of Common Prayer, p. 364*)

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

FRACTION ANTHEM

Agnus Dei (Hymnal 1982, S161 Composer: David Hurd)

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Said together

THE PRAYER OF HUMBLE ACCESS *(Book of Common Prayer, p. 337)*

We do not presume to come to this your Table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

INVITATION *(Book of Common Prayer, p. 365)*

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

All are invited to participate in communion at St. Luke's. You may stand or kneel to receive communion. If you would prefer not to take the bread or wine, simply cross your arms over your chest and you will receive a blessing.

HYMN 731 (*Wonder, Love, and Praise* Tune: *Grace Church*)

Three holy days enfold us now

1. Three ho - ly days en - fold us now in wash - ing
2. The myst' - ry hid from ag - es past is here re -
3. Christ lift - ed high up - on the tree, be - fore you

feet and break - ing bread, in cross and font and
vealed in word and sign, for Je - sus' sto - ry
ev - ery knee shall bend and ev - ery tongue in

life re - newed: in Christ, God's first - born from the dead.
is our own: new life through death is God's de - sign.
praise pro - claim: "You are the Lord of all. A - men."

Please kneel

THE POST COMMUNION PRAYER *(Book of Common Prayer, p. 365)*

Celebrant Let us pray.

All **Eternal God, heavenly Father,
You have graciously accepted us as living members
Of your Son our Savior Jesus Christ,
And you have fed us with spiritual food
In the Sacrament of his Body and Blood.
Send us now into the world in peace,
And grant us strength and courage
To love and serve you
With gladness and singleness of heart;
Through Christ our Lord. Amen.**

PROCESSION TO THE ALTAR OF REPOSE

Stay with me *(Wonder Love and Praise #826 Composer: Jacques Berthier)*

Stay with me, re - main here with me, watch and
No - ho pū, no - ho mai me ia'u, ki - a'i a

pray watch and pray.
pu - le, kiai a pule.

The musical score is written in 4/4 time with a key signature of one flat (B-flat). It consists of two systems of music. The first system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The second system also has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The lyrics are written below the vocal lines.

STRIPPING OF THE ALTAR

Please sit or kneel in silence while the Altar is stripped and removed and the Church is darkened. Following the stripping, we will sing:

HYMN 172

Were you there when they crucified my Lord? (Hymnal 1982 Tune: Were You There)

1 Were you there when they cru - ci - fied my Lord? Were you
 2 Were you there when they nailed him to the tree? Were you
 *3 Were you there when they pierced him in the side? Were you
 4 Were you there when they laid him in the tomb? Were you

there when they cru - ci - fied my Lord? Oh! _____
 there when they nailed him to the tree? Oh! _____
 there when they pierced him in the side? Oh! _____
 there when they laid him in the tomb? Oh! _____

Some-times it caus - es me to trem-ble, trem-ble,
 Some-times it caus - es me to trem-ble, trem-ble,
 Some-times it caus - es me to trem-ble, trem-ble,
 Some-times it caus - es me to trem-ble, trem-ble,

trem-ble. Were you there when they cru - ci - fied my Lord?
 trem-ble. Were you there when they nailed him to the tree?
 trem-ble. Were you there when they pierced him in the side?
 trem-ble. Were you there when they laid him in the tomb?

*Following the final hymn, the Church will be completely darkened. When some of the lights return, you may leave in silence.
Those who wish may spend time in silence at the Altar of Repose.*

OPPORTUNITIES FOR WORSHIP AND REFLECTION:

Could You Not Keep Watch for One Hour with Me?

(Matthew 26:40)

Consider joining us for an all-night vigil directly following this service. This is a memorable and rewarding experience to center and focus during Holy Week. If you did not sign up for one hour with Kathleen Kellaigh or Gordon Frey, know that you are still welcome to participate. Stay for an hour, part of the night, or until 6:00 a.m. as we meditate and pray together, keeping watch until the morning of Good Friday. Security will be provided throughout the night.

Good Friday – April 18

7:00 a.m., 12:00 p.m., and 8:00 p.m.

Join us at any of the services on Good Friday for a Solemn Liturgy that marks the crucifixion of Jesus Christ.

Holy Saturday – April 19

11:00 a.m. Easter Bunny Egg Hunt and BBQ

8:00 p.m. Great Vigil of Easter followed by Bread and Bubbly Reception

Bring your family at 11:00 a.m. for songs and photos with the Easter Bunny and then begin the Great Egg Hunt on the Church Lawn. At 8:00 p.m., we will celebrate the Great Vigil of Easter, light the Easter Fire, and exclaim, “Alleluia!” A Bread and Bubbly reception will follow in the Assembly Hall.

Easter Sunday Services – April 20

Alleluia! Join as we celebrate the risen Christ! We will hold three services on Easter Sunday and we encourage you to attend and celebrate with us:

8:00 a.m. Eucharist with Organ

9:00 a.m. Celebrate! Service

10:00 a.m. Eucharist with Choir