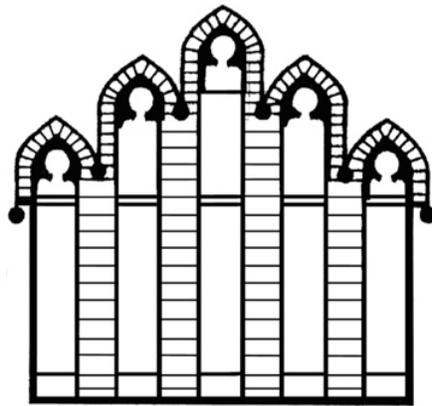


# WORSHIP

AT ST. LUKE'S EPISCOPAL CHURCH



## THE EVE OF THE TRANSFIGURATION

AUGUST 5, 2012  
7:00PM



*During the candle-lighting, please stand as you are able and join in singing:*

**HYMN 439** (*Hymnal 1982* Tune: *Wondrous Love*)

What wondrous love is this, O my soul?

*Unison*



1 What wondrous love is this, O my soul, O my soul! What  
2 To God and to the Lamb, I will sing, I will sing, to  
3 And when from death I'm free, I'll sing on, I'll sing on, and

won-drous love is this, O my soul! What won-drous love is this that  
God and to the Lamb, I will sing. To God and to the Lamb who  
when from death I'm free, I'll sing on. And when from death I'm free I'll

caused the Lord of bliss to lay a - side his crown for my  
is the great I AM, while mil - lions join the theme, I will  
sing and joy - ful be, and through e - ter - ni - ty I'll sing

soul, for my soul, to lay a - side his crown for my soul.  
sing, I will sing, while mil - lions join the theme I will sing.  
on, I'll sing on, and through e - ter - ni - ty I'll sing on.

**PHOS HILARON** *Say together* (*Book of Common Prayer, p. 118*)

O gracious Light,  
pure brightness of the everliving Father in heaven,  
O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun,  
and our eyes behold the vesper light,  
we sing your praises, O God: Father, Son, and Holy Spirit.

You are worthy at all times to be praised by happy voices,  
O Son of God, O Giver of life,  
and to be glorified through all the worlds.

*We will say the appointed Psalm together.*

**PSALM 99** (*St. Helena Psalter*)

**God reigns; let the people tremble; \***

**God is enthroned upon the cherubim; let the earth shake.**

**God is great in Zion \***

**and is high above all peoples.**

**Let them confess God's Name, which is great and awesome; \***

**God is the Holy One.**

**“O mighty Ruler, lover of justice, you have established equity; \*  
you have executed justice and righteousness in Jacob.”**

**We proclaim your greatness, O God, and fall down before your  
footstool; \***

**you are the Holy One.**

**Moses and Aaron among your priests, and Samuel among those  
who call upon your Name, \***

**they called upon you, and you answered them.**

**You spoke to them out of the pillar of cloud; \***

**they kept your testimonies and the decree that you gave them.**

**“O Holy God, you answered them indeed; \***

**you were a God who forgave them, yet punished them for their  
evil deeds.”**

**Proclaim the greatness of our God and worship on God's holy hill, \***

**for our God is the Holy One.**

**Glory to the Father, and to the Son, and to the Holy Spirit:\***

**as it was in the beginning, is now, and will be for ever. Amen.**

*The congregation is seated for the reading of the Lessons.*

### **THE FIRST LESSON**

A reading from the book of Exodus (34:29-35)

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

*Reader*     Hear what the spirit is saying to God's people.  
*People*     **Thanks be to God.**

**THE MAGNIFICAT**   *(Book of Common Prayer, p. 119)*                      Alison Bolshoi, soprano  
*The congregation remains seated while the soloist sings The Canticle of Mary, Luke 1:46-55. The setting is a new composition by Timothy J. Mannion, Opus 2, #1. This is the premiere performance of this work.*

My soul proclaims the greatness of the Lord, my spirit rejoices in God my Savior; for he has looked with favor on his lowly servant. From this day all generations will call me blessed: the Almighty has done great things for me, and holy is his Name.

He has mercy on those who fear him in every generation.

He has shown the strength of his arm:

He has scattered the proud in their conceit.

He has cast down the mighty from their thrones,

And has lifted up the lowly.

He has filled the hungry with good things, and the rich he has sent away empty.

He has come to the help of his servant Israel, for he has remembered his promise of mercy,

The promise he made to our fathers, to Abraham and his children for ever.

Glory to the Father, glory to the Son, glory to the Holy Spirit:

As it was in the beginning, is now, and will be forever. Amen!

## THE SECOND LESSON

A reading from the Gospel of Luke (9:28-36)

About eight days after Jesus had foretold his death and resurrection, Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep, but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"-- not knowing what he said. While he was saying this, a cloud came and overshadowed them, and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

*Reader*      The word of the Lord.

*People*      **Thanks be to God.**

**NUNC DIMITTIS**      (*Book of Common Prayer, p. 120*)

Alison Bolshoi, soprano

*The congregation remains seated while the soloist sings The Song of Simeon, Luke 2:29-32. The setting is a new composition by Timothy J. Mannion, Opus 2, #2. This is the premiere performance of this work.*

Lord, you have now set your servant free  
to go in peace as you have promised;  
For these eyes of mine have seen thy Salvation,  
Whom you have prepared for all the world to see:  
A light to enlighten the nations,  
And the glory of your people Israel.

Glory to the Father, glory to the Son, glory to the Holy Spirit,  
As it was in the beginning, is now, and will be forever. Amen!

**HOMILY**

The Rev. John A. Mennell

**ANTHEM** *Du bist die Ruh (You are repose)*  
*Text: Franz Ruchert, Composer: Franz Schubert, Opus 50, #3.*

Alison Bolshoi, soprano

Du bist die Ruh / You are repose  
Der Friede mild / Gentle peace  
Die Sehnsucht du / You are the yearning  
Und was sie stillt / and what stills it.

Ich weihe dir / Full of joy and pain  
Voll Lust und Schmerz / I consecrate to you  
Zur Wohnung hier / To be your dwelling here  
Mein Aug und Herz / My eyes and heart.

Kehr ein bei mir / Come into me  
Und schliebe du / and quietly close  
Still hinter dir / the gate  
Die Pforte zu / behind you.

Treib andern Schmerz / Drive all other pain  
Aus dieser Brust! / from this breast  
Voll sei dieses Herz / Let this heart be full  
Von deiner Lust / of your joy.

Dies Augenzelt / The temple of my eyes  
Von deinem Glanz / is illuminated  
Allein erhellt / By your radiance alone  
Oh füll es ganz! / Oh fill it wholly!

*Please stand as you are able.*

**THE APOSTLES' CREED** *(Book of Common Prayer, p.120)*

**I believe in God, the Father almighty,  
creator of heaven and earth.**  
**I believe in Jesus Christ, his only Son, our Lord.**  
**He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**  
**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**  
**He descended to the dead.**  
**On the third day he rose again.**  
**He ascended into heaven,  
and is seated at the right hand of the Father.**  
**He will come again to judge the living and the dead.**  
**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

**THE PRAYERS** *(Book of Common Prayer, p. 121)*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,  
as we forgive those who trespass against us.**  
**And lead us not into temptation, but deliver us from evil.**  
**For thine is the kingdom, and the power, and the glory, for  
ever and ever. Amen.**

**SUFFRAGES B** (*Book of Common Prayer, p.122*)

*Leader* That this evening may be holy, good, and peaceful,

*People* **We entreat you, O Lord.**

*Leader* That your holy angels may lead us in paths of peace and goodwill,

*People* **We entreat you, O Lord.**

*Leader* That we may be pardoned and forgiven for our sins and offenses,

*People* **We entreat you, O Lord.**

*Leader* That there may be peace to your Church and to the whole world,

*People* **We entreat you, O Lord.**

*Leader* That we may depart this life in your faith and fear, and not be  
condemned before the great judgment seat of Christ,

*People* **We entreat you, O Lord.**

*Leader* That we may be bound together by your Holy Spirit in the  
communion of Luke and all your saints, entrusting one another and  
all our life to Christ,

*People* **We entreat you, O Lord.**

**THE COLLECTS** (*Book of Common Prayer, p. 123*)

O God, who on the holy mount revealed to chosen witnesses your well-beloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with you, O Father, and you, O Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

O God, the life of all who live, the light of the faithful, the strength of those who labor, and the repose of the dead: We thank you for the blessings of the day that is past, and humbly ask for your protection through the coming night. Bring us in safety to the morning hours; through him who died and rose again for us, your Son our Savior Jesus Christ. **Amen.**

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake. **Amen.**

**THE GENERAL THANKSGIVING** *Say together (Book of Common Prayer, p. 125)*

**Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.**

**A PRAYER OF ST. CHRYSOSTOM** *Say together (Book of Common Prayer, p. 126)*

**Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.**

*Officiant* Let us bless the Lord.

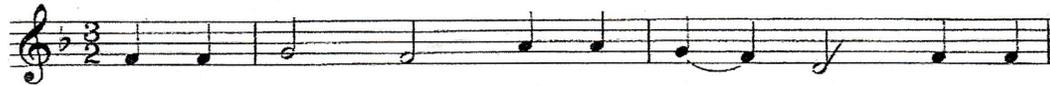
*People* **Thanks be to God.**

*Officiant* Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to God from generation to generation in the Church, and in Christ Jesus for ever and ever.

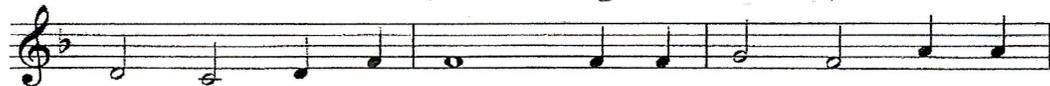
*People* **Amen.**

**RECESSIONAL** (Tune: *Beach Spring* Composer: *Marty Haugen*)

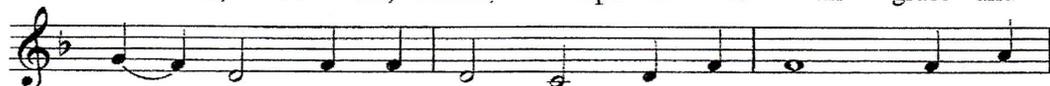
God of Day and God of Darkness



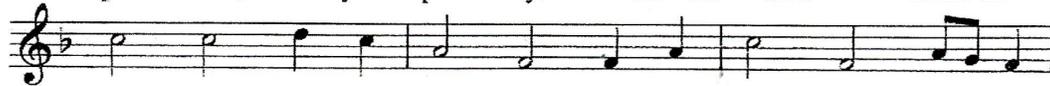
1. God of day and God of dark - ness, Now we
2. Still the na - tions curse the dark - ness, Still the
3. Show us Christ in one an - oth - er, Make us
4. You shall be the path that guides us, You the
5. Gen - tle Fa - ther, Lov - ing Moth - er, Je - sus:



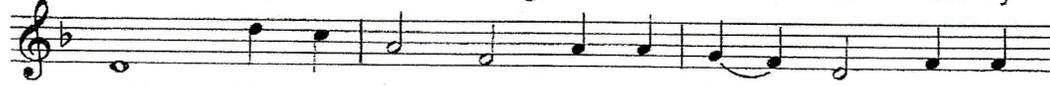
stand be - fore the night; As the shad - ows stretch and  
rich op - press the poor; Still the earth is bruised and  
ser - vants strong and true; Give us all your love of  
light that in us burns; Shin - ing deep with - in all  
Broth - er, Sav - ior, Friend; Spir - it of all grace and



deep - en, Come and make our dark - ness bright. All cre -  
bro - ken By the ones who still want more. Come and  
jus - tice So we do what you would do. Let us  
peo - ple, Yours the love that we must learn, For our  
pow - er, May we praise you with - out end. Grant us



a - tion still is groan - ing For the dawn - ing of your  
wake us from our sleep - ing, So our hearts can - not ig -  
call all peo - ple ho - ly, Let us pledge our lives a -  
hearts shall wan - der rest - less 'Til they safe to - you re -  
all a peace - ful rest - ing, Let each mind and bod - y



might, When the Sun of peace and jus - tice Fills the  
nore All your peo - ple lost and bro - ken, All your  
new, Make us one with all the low - ly, Let us  
turn; Find - ing you in one an - oth - er, We shall  
mend, So we rise re - freshed to - mor - row, Hearts re -



earth with ra - dant light.  
chil - dren at our door.  
all be one in you.  
all your face dis - cern.  
newed to King - dom tend.

**POSTLUDE** (Composer: *Jean Joseph Mouret 1682-1738, arr. Michael Rondeau*)

Rondeau, from Suite 1, #1, *Symphony de Fanfares*



# WELCOME TO ST. LUKE'S EPISCOPAL CHURCH

We are delighted that you are worshipping with us today. Worship is the most important thing that we do together as a community of faith. Worship guides and carries us through the rest of our activities that include outreach, formation, youth programs, music, evangelism and stewardship. If you are visiting, please fill out a Welcome card that can be found in the pew racks. For more information about this joy-filled, Christ-centered community please visit our website [www.slechurch.org](http://www.slechurch.org) or contact The Rev. John Mennell by e-mail or phone.

## WARDENS AND VESTRY

SENIOR WARDEN **Martha Thalheimer**  
973-573-1940 [thalheimer@slechurch.org](mailto:thalheimer@slechurch.org)

JUNIOR WARDEN **John Wyatt**  
973-748-4482 [wyatt@slechurch.org](mailto:wyatt@slechurch.org)

VESTRY CLASS OF 2013

**Tom Cochran**

**Mike Peinovich**

**Jinni Rock Bailey**

**Rob Smith**

VESTRY CLASS OF 2014

**Sonja Cole**

**Jill Eden**

**Tom Laws**

**Anne Mockridge**

VESTRY CLASS OF 2015

**Walter Booker**

**Jim Short**

**Penny Vance**

**Roxie Zeek**

CLERK

**Walter Booker**

TREASURER

**Penny Vance**

[treasurer@slechurch.org](mailto:treasurer@slechurch.org)

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**The Rev. John A. Marcantonio**

**The Rev. Oscar A. Mockridge III**

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